

15-083-9013-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
AUG 17 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 624 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Cities Service Company

ADDRESS 209 E. William, 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316)-265-5624

LEASE (FARM NAME) Barnett "A" WELL NO. 3D

WELL LOCATION 1980' FEL - 660' FSL SEC. 6 TWP. 22S RGE. 22 (~~East~~) (West)

COUNTY Hodgeman TOTAL DEPTH 1027' FIELD NAME Hanston-Oppy

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? As Required ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Hallam ADDRESS Russell, Kansas

PHONE # (913)-483-4798

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS 1100 East 8th St., Hays, Kansas 67601 PHONE # (913)-625-3431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: Q-11,734

NAME Cities Service Company

ADDRESS 209 East William, 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316)-265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]
Applicant /or Acting Agent
W. J. Devaney

DATE: August 16, 1982

State of Kansas



15-083-19013-0001

WIN CARLIN
D. LOUX
JIE T. ROY
LLEIP R. DICK
ROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 20, 1982

THIS PERMIT

NOV 20 1982

EXPIRES

WELL PLUGGING AUTHORITY

Barnett "A" #3
1980' FEL 660' FSL
Sec. 6-22S-22W
T.D. 1027'
Halliburton Services

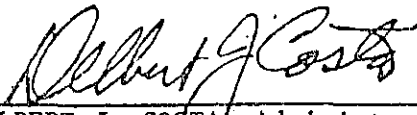
Cities Service Company
209 E. William
800 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.