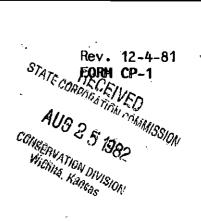
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202



WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER (This must be	listed; if no AF	73-100 84.0000 PI# is available	(of this well , please note	l)Drilling Comp drilling compl	letion 5-8-62 etion date.)
LEASE OWNER Cit.	ies Service Comp	any	<u>:</u>		
ADDRESS 800	Sutton Place, 2	09 E. William, W		s PHONE #_(316)- 265-5624
LEASE (FARM NAME)	Barnett "A"	· · · · · · · · · · · · · · · · · · ·	•67202 ————	_ WELL NO1	
WELL LOCATION	660' FSL - 6	60' FEL SEC	. <u>6</u> TWP	22S RGE . 22	_(Exast)(West)
COUNTY Hodg	geman	TOTAL DEPTH_	4511' FIE	_ D NAME Hansto	п-Орру
OIL WELL X	GAS WELL	INPUT WELL_	SWD WE	ELL D&	τA
WELL LOG ATTACHED (If not, state		CATION AS REQUI	RED? As Requ	ired ACO-1 fil	ed?
DATE AND HOUR PLU	GGING IS DESIRE	TO BEGIN	As soon as po	ssible.	
NAME OF COMPANY R	Hallam	JTHORIZED TO BE		•	10NS:
PHONE # (913)-					
PLUGGING CONTRACT	-				
ADDRESS Box 176				*•	<u>) - 938-2457</u>
INVOICE COVERING	•	PLUGGING THIS WE	LL SHOULD BE	SENT TO:	
NAME <u>Cities</u>	Service Company	, :			
ADDRESS 800 Sut AND PAYMENT WILL		, 209 E. William Y APPLICANT /OR	. 67202) <u>- 265-5624</u>
		SIC	NED: //	WAXXXXX Actin	~ ~

DATE:

<u>August 23, 1982</u>



IN CARLIN.
C. LOUX
IE T. ROY
LUP R. DICK
ROL J. LARSON

Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

August 27, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

NOV 2 7 1982

FXPIRES

Barnett "A" #1
660' FSL - 660' FEL
Sec. 6-22S-22
Hodgeman
T.D. 4511'
Kelso Casing Pulling

Cities Service Company 800 Sutton Place 209 E. William Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.