

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Bennett & Roberts Drlg Co Address Russell, Ks.  
(Applicant)

Lease (Farm Name) Barnett Well No. 1

Well Location SE SE SW Sec. 6 Twp. 22 Rge. 22 (E) W (W)

County Hodgeman Field Name (if any) \_\_\_\_\_

Total Depth 4651 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7/31/57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ruben Eichman Address Russell, Ks.

Plugging Contractor \_\_\_\_\_

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Bennett & Roberts Drilling Co Address Russell, Ks.

and payment will be guaranteed by applicant.

Harold Wurst  
Applicant or Acting Agent 8-5-57

Date 8/2/57 RECEIVED  
STATE CORP. COM.

PLUGGING  
FILE SEC. 6 T. 22 R. 22W  
BOOK PAGE 33 LINE 4

AUG 5 1957  
CONSERVATION DIVISION  
WICHITA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
August 1, 1957

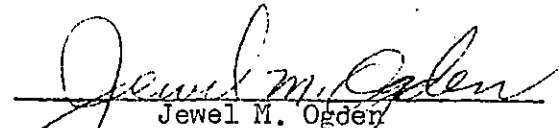
Well No. 1  
Lease Barnett  
Description SE SE SW 6-22-22W  
County Hodgeman  
File No. 33-4

Bennett & Roberts Oil Operations  
Box 633  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor