

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORF	SEIVED DRATION COMMISSICA
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Lease (Farm Name)	Sal	mans	· · · · · · · · · · · · · · · · · · ·			Well	No	1
ell Location	SW-NW		Sec. 4	Twp. 22	g Rge.	(E)	(W)	22
ounty Ho	dgeman		Fi	eld Name	(If any)		
otal Depth 45	55	011 Well_	Gas Well	Input	Well	SWD Well_	D & #	XX
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Applicant or Acting Agent

Date: November 21, 1966

Governor

Chairman

Secretary

Commissioner

Commissioner

Gan. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-083-30097-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

November 22, 1966

WELL PLUGGING AUTHORITY

Well No. Lease Descriptio

Description County

Total Depth Plugging Contractor 1 Salmons

C SW NW 4-22-22W

Garvey Drilling Co.

Hodgeman 1555

Wm Gruenerwald & Association Box 909 Colorado Springs, Colorado

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette. Kansas

1s hereby assigned to supervise the plugging of the above
named well.