NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-0 45-20 660- (For office use only) 0000
I. Operator THE MAURICE L. BROWN COMPANY	Starting Date12-5-77
Address 200 Sutton Place, Wichita, Ks. 67202	County Kingman
2. Contractor Gabbert-Jones, Inc.	Sec 25 Twp 30 s Rge 9 W
Address 830 Sutton Place, Wichita, Ks. 67202	140' E of C NE SE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Line520ft.
Disposal Input Other	Lease NameSwingle
5. Depth of Deepest Fresh Water within I mile 100 ft. 6. Depth of Municipal Water Well within 3 miles None ft.	Well No
7. Depth to Protect all Fresh Water	Est. Total Depth 4450
9. Alternate No. 1. No. 2. OPERATOR STATE	S THAT HE WILL COMPLY WITH E S A FEATH

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-1

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

NOV 1 6 1977

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)