

TYPE

~~NOTICE OF INTENTION TO DRILL~~

CORRECTED

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-009-20, 901  
(For office use only) -0000

1. Operator Brougner Oil, Inc.  
P. O. Drawer 1367  
Address Great Bend, Kansas
2. Contractor Duke Drilling Company  
Address Great Bend, Kansas
3. Type of Equipment: Rotary  Cable Tool
4. Well to be Drilled for: Oil  Gas   
Disposal: Inpit  Other
5. Depth of Deepest Fresh Water within 1 mile 80' ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 80' to 90' ft.
8. Amount of Surface Casing to be set 360' ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date April 25, 1975

County Barton

Sec 23 Twp 16 S Rge 11 <sup>E</sup> W

Spot Location SW NW SW

Nearest Lease Line 330'W & 990'N ft.

Lease Name Burmeister

Well No. #6

Est. Total Depth 3400' ft.

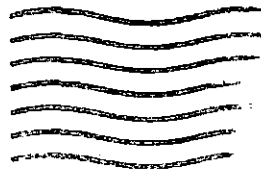
REMARKS:

This is a corrected notice of intent to drill. Original stated 260' surface to be set & should have been 360'.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator Joe Brougner



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**APR 17 1975**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-009-20,901-000  
(For office use only)

1. Operator Brougner Oil, Inc.

Starting Date April 25, 1975

Address P.O. Drawer 1367, Great Bend, Kansas  
67530

County Barton

2. Contractor Duke Drilling Company

Sec 23 Twp 16 S Rge 11 W

Address Great Bend, Kansas

Spot Location SW NW SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330'W & 990'N ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Burmeister

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80' ft.

Well No. #6

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 80' to 90' ft.

Est. Total Depth 3400' ft.

8. Amount of Surface Casing to be set 360' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

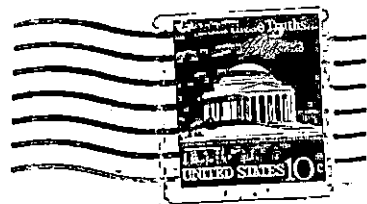
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Joe Brougner*





**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

**RECEIVED  
STATE CORPORATION COMMISSION**

*APR 15 1975  
4-15-75*  
**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**