

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-009-20,971  
(For office use only) -0000

1. Operator BROUGHER OIL, INC.  
P.O. Drawer 1367  
Address Great Bend, Kansas 67530
2. Contractor Woodman-Iannitti Drilling Co.  
1008 Union National  
Address Wichita, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 120 ft.
8. Amount of Surface Casing to be set 360 ft.
9. Alternate No. 1 ~~1~~ No. 2

Starting Date November 22, 1975

County Barton

Sec 23 Twp 16 S Rge 11  W

Spot Location 300 Ft. N of SW-SW-SW

Nearest Lease Line 330 West ft.

Lease Name Burmeister

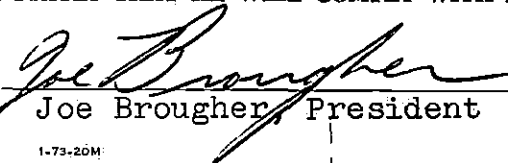

Well No. 7

Est. Total Depth 3400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Joe Brougher  
Joe Brougher, President




HOME FIRE  
INSPECTIONS  
SAVE LIVES



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 11 1975  
11-11-75

(IF PREFERRED, MAIL IN ENVELOPE)