

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-095-00363-0008

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1959

6-23-59

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner BACHUS OIL COMPANY  
(Applicant)  
Address 721 EAST CENTRAL, WICHITA, KANSAS

Lease (Farm Name) THOME Well No. #1

Well Location Center NW SE Sec. 9 Twp. 30S Rge. 10W (E) (W)

County Kingman Field Name (If any) Wildcat

Total Depth 4720 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Pat Yandell

Address Hardtner, Kansas

Plugging Contractor BACHUS OIL COMPANY License No. \_\_\_\_\_

Address 721 EAST CENTRAL, WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

BACHUS OIL COMPANY Address 721 East Central, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Nelson R. Thomas  
Applicant or Acting Agent  
Nelson R. Thomas, Geologist

Date: 6-20-59

PLUGGING  
FILE SEC. 9 T. 30S R. 10W  
BOOK PAGE 46 LINE 44

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

June 26, 1959

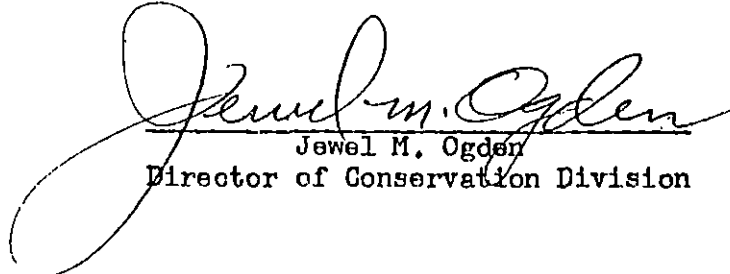
Well No.	1
Lease	Phone
Description	Center NW 32 S-308-10W
County	Kingman
File No.	46-44

Sechus Oil Company  
721 E. Central  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022