

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-145-20,968-6000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

LEASE (FARM NAME) Blackwell WELL NO. 3

WELL LOCATION NW NW NW SEC. 2 TWP. 22S RGE. 15 (EAST) (WEST)

COUNTY Pawnee TOTAL DEPTH 3943' FIELD NAME Infield

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-27-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords ADDRESS P. O. Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6-10-82

ADDRESS 617 Union Center Bldg., Wichita, Ks 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin  
APPLICANT OR ACTING AGENT

DATE: June 8, 1982

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 10 1982  
CONSERVATION DIVISION  
Wichita, Kansas

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

June 3, 1982

INVOICE NUMBER 72-W

TO: A. Scott Ritchie  
Ste. 950  
125 N. Market  
Wichita, KS. 67202

PAYABLE UPON RECEIPT

## PLUGGING ASSESSMENT AS FOLLOWS:

Blackwell #3  
 NW NW NW, Sec. 2-22S-15W  
 Pawnee  
 T.D. 3943'  
 Murfin Drlg. Co. \$128.15

NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4)  
 Well Log  
 Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
 Administrator

\_\_\_\_\_  
 Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036  
 is hereby assigned to supervise the plugging of the above mentioned well.