

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUN 21 1982
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 145 - 20,354 - 0000 (of this well) ✓
Lease Owner A. Scott Ritchie
Address 125 N. Market, Suite 950 Wichita, Kansas 67202
Lease (Farm Name) Compton Well No. 4
Well Location S/2 NE NE Sec. 3 Twp. 22S Rge. (E) 15 (W)
County Pawnee Total Depth 3940' Field Name _____
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Hank Donley Address Box 165 Lyons, Kansas 67554

Plugging Contractor Kelso Casing Pulling License No. Unknown
Address Box 176; Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:
Name A. Scott Ritchie
Address 125 N. Market, Suite 950 Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Note: Set 5½", 14#, casing at 3937' with 100 sacks of 60/40 pozmix.
Set 8 5/8" at 594' with 200 sacks 60/40 pozmix, 2% gel, 3% cc and 150 sacks common, 2% gel 3% cc.

Signed: _____

Applicant or Acting Agent

Date: June 18, 1982

State of Kansas



15-145-20354-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS PERMIT

NOV 21 1982

EXPIRES

June 21, 1982

WELL PLUGGING AUTHORITY

Well No. 4
Lease Compton (15-145-20,354)
Description S/2 NE NE
Section 3-22S-15W
County Pawnee
Total Depth 3940'
Plugging Contractor Unknown at present.

A. Scott Ritchie
125 N. Market
Ste. 950
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Delbert J. Costa in cursive.

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.