

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15079-20426-0000 (of this well) 9/n
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy, Inc. OPERATORS LICENSE NO. 9869

ADDRESS 120 S. Market, Suite 320 PHONE # (316) 262-1191

LEASE (FARM) Schrag WELL NO. B-1 WELL LOCATION C NW NE COUNTY Harvey

SEC. 16 TWP. 22S RGE. 2W or TOTAL DEPTH 3280' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 323' CEMENTED WITH 255 SACKS

CASING SIZE 5-1/2 SET AT 3277' CEMENTED WITH 215 SACKS

PERFORATED AT 3206-08', 3213-15', 3182-84', 3189-95'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As specified for area #4 on the preliminary plugging requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? No.
(If not, explain) None Available Drilled in 1980

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/24/86, 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French PHONE # (316) 321-5277

ADDRESS 120 S. Market, Suite 320, Wichita, KS 67202

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David M. Cargis
STATE CORPORATION COMMISSION (Operator or Agent)

3-31-86 MAR 31 1986 DATE: 3/20/86

2



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 31 1986

EXPIRES

March 31, 1986

WELL PLUGGING NOTICE

Schrag B-1
C NW NE
Sec. 16-22S-2W
Harvey County

Chapman Energy, Inc.
120 S. Market, Ste. 320
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).