Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Jay Scott Emler, Chair Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

January 06, 2017

KCC WICHITA JAN 10 2017 RECEIVED

License No. 5150

Dennis W Kershner Colt Energy Inc **PO BOX 388** IOLA KS 66749-0388

## **REQUEST FOR INFORMATION**

Re: API No. 15-207-01003-00-01 Well Name: ALLEN 2 **NWNENE, 23-26S-14E** WOODSON County, Kansas

Operator:

Commission records indicate that the MARCH 26, 1985 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: This well WAS NOT drilled: X Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

Failure to complete and return this letter by JANUARY 20, 2017 shall be punishable by a \$100 per-well administrative penalty.

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER **Production Department** 

Signature:

Date: