

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Jay Scott Emler, Chair
Shari Feist Albrecht, Commissioner
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

November 01, 2016

Lance M Town
Triple T Oil, LLC
PO BOX 716
LOUISBURG KS 66053

License No. 34028

REQUEST FOR INFORMATION

**Re: API No. 15-121-31129-00-00
Well Name: GERKEN T-9
SWNWNENE, 29-18S-24E
MIAMI County, Kansas**

Operator:

Commission records indicate that the OCTOBER 05, 2015 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: _____

This well WAS NOT drilled:

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: *Jesse Baker*

Date: 11-8-16

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter
by NOVEMBER 15, 2016
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER
Production Department

**KCC WICHITA
NOV 14 2016
RECEIVED**

Handwritten signature and date: 11-14-16