

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Jay Scott Emler, Chair  
Shari Feist Albrecht, Commissioner  
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

November 01, 2016

Lance Town  
R.T. Enterprises of Kansas, Inc.  
120 SHORELINE DR  
LOUISBURG KS 66053

License No. 32116

**REQUEST FOR INFORMATION**

**Re: API No. 15-059-27066-00-00**  
**Well Name: EVERSMEYER I-2**  
**SESWNWSW, 8-16S-21E**  
**FRANKLIN County, Kansas**

Operator:

Commission records indicate that the SEPTEMBER 15, 2015 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: \_\_\_\_\_

This well WAS NOT drilled: X

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: [Handwritten Signature]

Date: 11-7-16

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter  
by NOVEMBER 15, 2016  
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER  
Production Department

**KCC WICHITA**  
**NOV 14 2016**  
**RECEIVED**

*[Handwritten initials]*