JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Gavernor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Frudrick	of Shawson Pasa Co ING, has this
	on to plug the following described well:
Operator's Full Name: g	hawson Daba Co INC
Complete Address: 200 D	Overas Bhole Breadway & Doveras Wilhita 175
	wschWell No. B_/
Location: 1650 F-Sh	9910 FF1. Sec. 26 Twp. 90 Rge. 9 (2) (W)
County: KINGMARN	Total Depth: 4/50
Abandoned Oil Well	Gas Well Input Well SWD Well D&A
Other well as hereafter	indicated:
Mr. Fredrick	was instructed to plug the well as follows:
	I to 260' set plus
0	of 35 Sh lement
	red to 40' Set fling
di	und to 40' Set flues
	5K sement in Rathele
2.	51' of 85 Surface
	Very truly yours, RECEIVED STATE CORPORATION COMMISSION
	Conservation Division Agentus ERVATION DIVISION Wichita, Kansas