



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 09 1978  
CONSERVATION DIVISION  
Wichita, Kansas

1-9-1978

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Jerry Sharp of Gabbert Jones Inc. has this date requested permission to plug the following described well:

Mr. Sharp guarantees payment of the plugging fee.

Operator's full Name: The Maurice L. Brown Co.

Complete Address: 200 Sutton Place, Wichita, Kans. 67202

Lease Name: Trustman Well No. 1

Location: NW-SE-NE Sec 33 Twp 30<sup>S</sup> Rge. 9 (E)(W) W

County: Kingman Total Depth 440 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Sharp was instructed to plug the well as follows:

263'-8 5/8" Casing w/ 225 sac Cement. Mud to 270' shells  
plug w/ 35 sac Cement. Mud to 40' bridge w/ shells plug.  
£ 12 sac Cement to top of casing. 3 sac in rat hole.  
Pumped by  
Howco. Pratt, Kans. 67124

Very truly yours,

[Signature]  
Conservation Division Agent