

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
KANSAS CORPORATION COMMISSION

JAN 28 1992

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
WICHITA, KS

API NUMBER 15-009-20,808,000 of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Sid Tomlinson OPERATOR'S LICENSE NO. 6412 6-92

ADDRESS 1802 Wildwood Dr, Stillwater, OK 74075 PHONE # (405) 372-2833

LEASE (FARM) Burmeister 'B' WELL NO. 2 SWD WELL LOCATION C, E/2, se,sw COUNTY Barton
SEC. 27 TWP. 16 RGE. 11 (E) or (W) TOTAL DEPTH 3,580' PLUG BACK TD 3,580'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D-23,059

SURFACE CASING SIZE 8 5/8" SET AT 368' CEMENTED WITH 250 SACKS

*CASING SIZE 5 1/2" SET AT 3,483' CEMENTED WITH 125 SACKS

PERFORATED AT 3,440'-3,480'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump down 5 1/2" casing with 25 sx of 60-40 pozmix,

8 % gel followed by 300 sx of 60-40 pozmix, 8 % gel and 500 # of cottonseed hulls,

as per KCC (Scheck and Deines).

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-28-92, 9:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James R. Line PHONE # (913) 483-4092

ADDRESS 29 Ober Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO.

ADDRESS 24 S. Lincoln Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

* hole at 2,324', 250 sx 50-50 pozmix 2 % gel
surface to 790' 250 sx common, 8 % gel SIGNED:

James R. Line
(Operator or Agent)

1-24-92

DATE:

4

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 28, 1992

Sid Tomlinson
1802 Wildwood Dr
Stillwater OK 74075

Burmeister B 2 SWD
API 15-009-20,808
C E2 SE SW
Sec. 27-16-11W
Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200