

NOTE Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
08-30-88
AUG 30 1988

API NUMBER 15-009-20,811 (of this well) 0000
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SID TOMLINSON OPERATORS' LICENSE NO. 6412

ADDRESS Rt. #4 Box 7695 Twin Falls, ID 83301 PHONE # (208) 734-9329

LEASE (FARM) Burmeister WELL NO. #4 WELL LOCATION NwSeSe COUNTY Barton

SEC. 27th TWP. 16 RGE. 11 or TOTAL DEPTH 3437 PLUG BACK TD 3411

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 365 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3436 CEMENTED WITH 125 SACKS

PERFORATED AT 2988-90 3122-3296 3380-86

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACC-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

SID TOMLINSON PHONE # (208) 734-9329

ADDRESS Rt. #4 Box 7695 Twin Falls, ID 83301

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 8/29/88

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

August 31, 1988

NOV 31 '88

WELL PLUGGING NOTICE

EXPIRES

Burmeister #4
NW SE SE
Sec. 27-16S-11W
Barton County

Sid Tomlinson
Route #4, Box 7695
Twin Falls, ID 83301

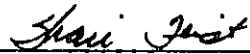
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200