

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

15-009-15034-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER N/A (1-46) (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)  
WELL OWNER/OPERATOR HINKLE OIL COMPANY OPERATOR'S LICENSE NO. 5290  
ADDRESS 1016 UNION CENTER BUILDING, WICHITA, KS 67202 PHONE # (316) 267-0231  
LEASE (FARM) BURMEISTER WELL NO. 3 WELL LOCATION NW NE SW COUNTY BARTON  
SEC. 27 TWP. 16S RGE. 11 (E or W) TOTAL DEPTH 3370 PLUG BACK TD 3370

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. N/A  
SURFACE CASING SIZE 8 5/8 SET AT 105' CEMENTED WITH 110 SACKS  
CASING SIZE 5 1/2 SET AT 3364' CEMENTED WITH 100 SACKS  
PERFORATED AT NONE

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE   
PROPOSED METHOD OF PLUGGING IN ACCORDANCE WITH KCC SPECIFICATIONS - SEE ATTACHED WELL  
STATUS

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES-ATTACHED  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN WHEN APPROVAL RECEIVED

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ORVIE HOWELL PHONE # (316) 267-0231  
ADDRESS 1016 UNION CENTER, WICHITA, KANSAS 67202

PLUGGING CONTRACTOR HINKLE OIL COMPANY LICENSE NO. 5290

ADDRESS 1016 UNION CENTER, WICHITA, KANSAS 67202 PHONE # (316) 267-0231

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Orvie Howell  
(Operator or Agent)

DATE: MAY 29, 1990

CONSERVATION DIVISION  
Wichita Kansas  
1990

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

July 23, 1990

Hinkle Oil Company  
 1016 Union Center Bldg.  
 Wichita, KS 67202

Burmeister #3  
 NW NE SW 27-16-11W  
 Barton County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
 Production Supervisor

District: #4, 2301 E. 13th  
 Hays, KS 67601  
 (913) 628 - 1200