

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-15032-0000

WELL PLUGGING APPLICATION FORM

Well Location C NL NW SE Sec. 27 Twp. 16 Rge. 11 (X) (W) X

Field Name (if any) _____ County Barton

Lease (Farm Name) Burmeister Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin May 9, 1940

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) _____

PLUGGING
FILE SEC 27-16-11-4
BOOK PAGE 102 LINE 44

Name of the person on the lease in charge of well for owner _____

W. A. Bobbitt Address Holland Hotel, Russell, Kansas

Name of well owner or Acting Agent Harry Gore

Address 501 Brown Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

_____ Address _____

and payment will be guaranteed by applicant.

REC'D
JUN 5 1940
STATE CORP. COMM.
CONSERV. DIV.

Harry Gore
Operator or Acting Agent

Date June 5, 1940



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

May 11, 1940

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No.
 Farm
 Description ¹
 County ^{Burns}
 File ^{C NL NW SE 27-16-11W}
 Barton
 102-44

Gore & Finston
 501 Brown Building
 Wichita, Kansas

Dear Sirs:

This letter is your permit to
 plug the above subject well, in accord-
 ance with the Rules and Regulations of
 the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

E. A. MORGAN, DIRECTOR

EMH:ma

BY:

E. M. Hager
 E. M. Hager

NOTICE: C. T. Alexander
 Great Bend, Kansas



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

June 3, 1940

Gore & Finston
 501 Brown Building
 Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd 6/5/40

Well No. 1
 Farm Burmeister
 Description C NL NW SE 27-16-11W
 County Barton
 File 102-44

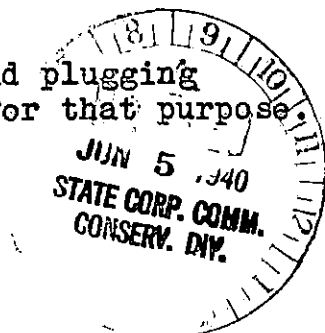
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 2, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

We also need a written application to plug, well log and plugging affidavit covering this well. We are enclosing forms for that purpose





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 3, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Gore & Finston
501 Brown Building
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

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Plugging Assessment.....\$ 25.00

Well No. 1
Farm Burmeister
Description C NL NW SE 27-16-11W
County Barton
File 102-44

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W. D. McCOY
OIL BROKER
217 WEST FIFTH STREET
TULSA, OKLAHOMA

RESIDENCE TELEPHONE 6-6667

OFFICE TELEPHONE 2-2611

July 20, 1940.

Kansas State Corporation Commission,
Wichita, Kansas.

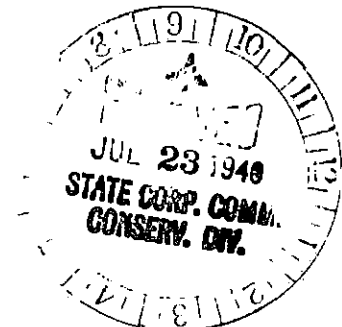
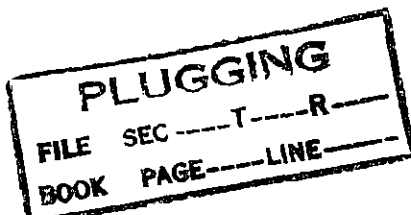
Gentlemen:-

Will you kindly send me the log of the wells as follows; No. 1, Surmeister, West half of the Southeast Quarter of Section 27, township 16 South, range 11 West, also No. 1, Pichner, Center of the east half of the Northeast Quarter of the Southwest Quarter of Section 24, township 16 South, Range 11 West, Barton County, Kansas.

Yours very truly,

W. D. McCoy
By Ana Brock

WDMc/c



July 23rd, 1940

W. D. McCoy
217 West Fifth Street
Tulsa, Oklahoma

Dear Mr. McCoy:

In reply to your letter of July 20, we wish to advise that we do not have the logs on either the #1 Burmeister or the #1 Pichner.

However, upon inquiry, we find that you can secure these logs from the Kansas Well Log Bureau, Union National Bank Building, Wichita, Kansas.

A small charge of twenty-five cents each will be made.

Trusting that this will be of some assistance to you, we remain

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
T. A. MORGAN, DIRECTOR

BY

E. M. HAGER

FDC:TN