

STATE OF KANSAS
STATE CORPORATION COMMISSION 15-009-05602-0000
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 Twp. 16 Rge. (E) 11 (W)

Field Name (if any) Prusa Arbuckle County Barton

Lease (Farm Name) Burmeister Well No. 2

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin August 27, 1941

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner J. B. Hinkle or J. L. King Address _____

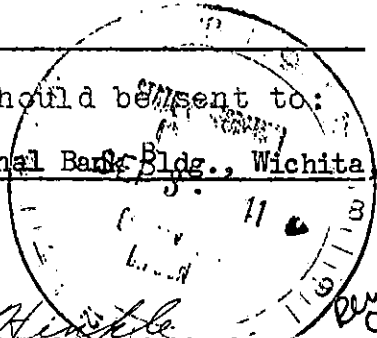
Name of well owner or Acting Agent Hinkle Oil Company et.al

Address 919 Union National Bank Bldg. Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to: Hinkle Oil Company Address 919 Union National Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

27 16 11W
5 29


J. B. Hinkle
Operator or Acting Agent

Date _____



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 29, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Farm Turnmaster
Description 27-16-11W
County Barton
File 3-29

Hinkle Oil Co.
Union National Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Earl Durkee
Catherson, Kansas
cc: C. E. Alexander
Great Bend, Kansas; Hinkle Oil Co. contacted
Mr. Durkee, so he has supervised this well -
I'm sending you this copy to keep your records
straight.



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

September 2, 1941

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Minkle Oil Company
 Union National Bank Bldg.
 Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd 9/4/41

Well No. 1
 Farm Burmeister 27-16-11W
 Description SW 27-15-11W
 County Barton
 File 5-29

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due September 29, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well.