

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-009-05599-0000

WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company Address Union Nat'l Bank Bldg.  
(Applicant)

Lease (Farm Name) Burmeister Well No. 1

Well Location SW NW SE Sec. 27 Twp. 16 Rge. 11E or (W) 11

County Barton Field Name (if any) \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_ If not, explain: \_\_\_\_\_

Please file well log

Date and hour plugging is desired to begin 1-7-47

Plugging of the well will be ~~done~~ in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to: \_\_\_\_\_

Same as Above Address \_\_\_\_\_

and payment will be guaranteed by applicant.

State Corporation Commission  
FEB 5 1948  
02-0548  
Per

**PLUGGING**  
FILE SEC 27 T 16 R 11E  
BOOK PAGE 93 LINE 10

J. B. Hinkle  
Applicant or Acting Agent

Date \_\_\_\_\_



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 21, 1937

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Lease Burmeister  
Description SW NW SE 27-16-11W  
County Barton  
File: 93-10

Hinkle Oil Co.  
Union Nat'l. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE:  
H. W. Kerr  
Great Bend, Kansas



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

January 29, 1947

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Hinkle Oil Company  
 Union National Bank Bldg.  
 Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
 Farm Burmeister  
 Description SW NW SE 27-16-11W  
 County Barton  
 File: 93-10

*pd.*  
*2/21/47*  
*Ha*

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 20, 194 7

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete the file.