

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

15-009-03088-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

MAY - 9 1980  
05-09-80  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - - N/A (of this well)  
Lease Owner Hinkle Oil Company  
Address 1016 Union Center Building Wichita, Kansas, 67202  
Lease (Farm Name) Willenberg Well No. 4  
Well Location SW NE NW Sec. 27 Twp. 16 S Rge. (E) (W) 11 W  
County Barton County Total Depth 3372' Field Name \_\_\_\_\_  
Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Hinkle Oil Co. Address Wichita, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176 Chase, Kansas, 67524

Invoice covering assessment for plugging this well should be sent to:

Name Hinkle Oil Company

Address 1016 Union Center Building Wichita, Kansas, 67202

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent

Date: 5 - 8 - 80

State of Kansas



\* CORRECTED COPY \*

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

May 9, 1980

WELL PLUGGING AUTHORITY

Willenberg Well No. 4  
SW NE NW Sec. 27-16S-11W \*  
Barton County  
3372'  
Kelso Casing Pulling

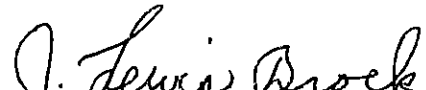
Hinkle Oil Company  
1016 Union Center Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Duane L. Rankin, P.O. Box 967, Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well

\* CORRECTION