

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

15-009-03087-0000

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 29 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
12-29-69

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Hinkle Oil Company

Address 1016 Union Center, Wichita, Kansas

Lease (Farm Name) Willenberg Well No. 3

Well Location SW NW NW Sec. 27 Twp. 16 Rge. (E) 11 (W)

County Barton Field Name (If Any) \_\_\_\_\_

Total Depth 3355' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin December 24, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mervin Sheeks

Address Clafflin, Kansas

Plugging Contractor PIPE PULLERS, INC. License No. 462

Address Box 486, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Pipe Pullers, Inc.

Box 486 Address Ellinwood, Kansas

and payment will be guaranteed by applicant.

Signed: Dean Wells E.R.  
Applicant or Acting Agent

Dean Wells

Date: Dec. 24, 1969



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

FEB 2 1970

CONSERVATION DIVISION  
Wichita, Kansas

December 29, 1969

WELL PLUGGING AUTHORITY

|                     |                    |
|---------------------|--------------------|
| Well No.            | 3                  |
| Lease               | Willenburg         |
| Description         | SW NW NW 27-16-11W |
| County              | Barton             |
| Total Depth         | 3355               |
| Plugging Contractor | Pipe Pullers, Inc. |

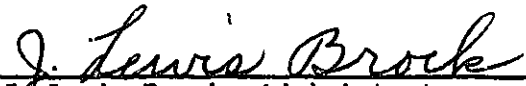
Hinkle Oil Company  
1016 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.