

15-009-03086-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1967

11-15-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Hinkle Oil Company

Address 1016 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Willengerg Well No. 2

Well Location SW SE NW Sec. 27 Twp. 16S Rge. 11 (E) (W) W

County Barton Field Name (If Any) \_\_\_\_\_

Total Depth 3387' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mervin Sheeks

Address Claflin, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc License No. 436

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Hinkle Oil Company

Address 1016 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: *Mervin Sheeks*  
Applicant or Acting Agent

Date: November 14, 1967



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
CONSERVATION DIVISION

DEC 4 1967

November 15, 1967

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 2  
Lease Willengerg  
Description SW SE NW 27-16-11W  
County Barton  
Total Depth 3387  
Plugging Contractor Knight Casing Pulling Co.


Hinkle Oil Company  
1016 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.