

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA 2, KANSAS

Form CP-1

**RECEIVED**  
 STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
 File One Copy

APR 1 1964

CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner Pickrell Drilling Company  
 (Applicant)  
 Address 705 4th National Bank Building, Wichita 2, Kansas

Lease (Farm Name) Housman "C" Well No. 1

Well Location C NW SE Sec. 30 Twp. 22S Rge. (E) 22 (W)

County Hodgeman Field Name (If any) \_\_\_\_\_

Total Depth 4593 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A XX

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin March 18, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Mr. Clemith Burton  
P. O. Box 572 Address Great Bend, Kansas

Plugging Contractor Pickrell Drilling Company License No. 431  
 Address 705 Fourth National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Pickrell Drilling Company  
705 4th National Bank Building Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed:   
 C. W. Sebitt Applicant or Acting Agent

Date: March 24, 1964

State of Kansas



FORM - CP-8  
Rev. 6-26-62

15-083-00257-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

800 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

March 19, 1964.

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Housman  
Description C NW SE 30-22-22W  
County Hodgeman


Pickrell Drilling Company  
704 Fourth National Bank Building  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Hugh Scott - Box F - Sublette, Kansas  
is hereby assigned to supervise the plugging of the above named well.