STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to; Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | | | | | $\underline{\qquad} (E) \underline{} (W)$ | |
|--------------------------------------|--|--|----------------|-----------------------------|---------------------------------------|---|--|
| NORTH | | NE/CNW#SW#" | or footage fro | m lines C | NE NE | | |
| !!!! | Lease Owner O. A. Sutton Lease Name Figge Well No. 1 Office Address 800 Sutton Place, Wichita, Kansas Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole | | | | | | |
| | | | | | | | |
| <u> </u> | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed August 27, 1967 19 | | | | | | |
| | | Application for plugging filed August 27 Application for plugging approved August 27 Plugging commenced August 27 August 27 August 27 Plugging commenced August 27 19 67 | | | | | |
| | Application for | | | | | | |
| 1 1 1 | | | | | | | |
| 1 1 | Plugging completed August 27 19 67 Reason for abandonment of well or producing formation | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | If a producing well is abandoned, date of last production | | | | | | |
| Locate well correctly on above | | | | | | | |
| Section Plat | menced? | Yes | 1 77 | | 2 1 253 | | |
| Name of Conservation Agent who su | pervised plugging of the | his well HC | ward He | ess and Ar | chie Elvin | g | |
| Producing formation. | | | Botton | n 1 | otal Depth of | Well_2570_Feet | |
| Show depth and thickness of all wat | er, oil and gas formation | ons. | | | | | |
| OIL, CAS OR WATER RECOI | RDS | | | | C | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| FURMATION | - GUNTENT | - (ROI- | - '0 | 8-5/8" | 225 | POCKED DO! | |
| | | - - | | 0-3/.6" | 445 | | |
| | 1 | | | | | | |
| | 1 | | | | | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| 12:00 midnigh | gged rat hole vat 8-27-67. | | | | | 6, table to the second | |
| | | AUG 31 100 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 1967 | |
| | | | | | CONSERVATION DIVISION Wichita, Kunsaa | | |
| Name of Plugging ContractorAddress | (If additional Gabbert - Jo 830 Sutton : | | | <u> </u> | | | |
| | | | | | | | |
| Jack G. Paul | | | employee of | owne r) zaz (areza e | | of the above-described | |
| well, being first duly sworn on oath | , says: That I have k | nowledge of the | facts, statem | ents, and matters | herein contain | ed and the log of the | |
| above-described well as filed and th | at the same are true s | and correct. So h | nelp/me/God. | | | | |
| - Marketten and a | | (Signature) | Jac | all l | ruler | | |
| S. Farm | | . 5/ | Jack C | ı. Pauisen | | | |
| | | | <u> </u> | tton Place, | <u>Wicnita,</u> ddress) | Nansas | |
| SNOCKAR UND SWORN TO be | fore me this 301 | thday of_ | Au | gust | , 19 | 67 | |
| | | | | , , 0 | 2 / | 2 | |
| o Pipin | | | Jean S. | Tavlor | July | <u> </u> | |
| de commission expires June 28 | <u>, 1970.</u> | | 339 | - wy 101 | 0 | Notary Public. | |
| Manufact CO | | | | | | | |

15-095-20039-000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

FIGGE #1 C NE NE SECTION 11-305-10W KINGMAN COUNTY, KANSAS

COMMENCED: August 22, 1967 COMPLETED: August 26, 1967

OPERATOR - 0. A. SUTTON

ALL BENEFINED CHANGE OF

AUG 31 1967

THE THE KARSE

| DEPTH | • | FORMATION | REMARKS | |
|--------------------|---------|----------------------|-----------|---|
| טבו ווו | , , , , | 1 ONIVATION | , KENAKKO | |
| F _{ROM} . | Ţo | , | • | |
| 0 | 75 | SURFACE CLAY AND SAN | | 0.7/01 |
| 75 | 262 | RED BED | 262' w/2 | coints $8-5/8$ " casing, set $^{\circ}$ |
| 262 | 790 · | RED BED. | 202 W/ 2 | 25 BAOKS SEMENTS |
| 790 | 1262 | RED BED AND SHALE | - | |
| 1262 | 1269 | ANHYDRITE | ٠, | |
| 1269 · | 1595 | Shale and shells | • | • |
| 1 <i>5</i> 95 | 1718 | LIME AND SHALE | | |
| 1718 | 2050 | LIME | * | |
| 2050 | 2546 | LIME AND SHALE | | |
| 2546" | 2570 | SAND | • , | |
| 2570 | ΤĎ | | DRY AND | ABANDONED. |

1, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE NE SECTION 11-30S-10W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before Me, the undersigned, a Notary Public within and for said County and State, on this 29th day of August, 1967, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY

My Commission Expires February 1, 1968.

