

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-095-21714 0000

LEASE NAME Dicke

TYPE OR PRINT

WELL NUMBER 1-17

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line

1980 Ft. from E Section Line

LEASE OPERATOR R&B Oil & Gas, Inc.

SEC. 17 TWP. 30S RGE. 10 (~~XXXX~~(W))

ADDRESS P.O. Box 195, Attica, Kansas 67009-0195

COUNTY Kingman County, Kansas

PHONE# ( 316 ) 254-7972 OPERATORS LICENSE NO. 31191

Date Well Completed 02-16-97

Character of Well D&A

Plugging Commenced 02-16-97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 02-16-97

The plugging proposal was approved on February 14, 1997 (date)

by Steve Vangision (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4495'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation \_\_\_\_\_ Content \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Size \_\_\_\_\_

Put In \_\_\_\_\_ Pulled Out \_\_\_\_\_

2-26-97

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

1st Plug: 1500' w/35 sacks cement thru drill pipe

2nd Plug: 1100' w/35

3rd Plug: 300' w/35

4th Plug: 60' w/25

Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co. License No. 5929

Address Wichita, Ks

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Randy Newberry

STATE OF Kansas COUNTY OF Harper ss 513-60-5771

R&B Oil & Gas, Inc. - Randy Newberry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Randy Newberry

(Address) P.O. Box 195 Attica Ks 67009

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1997

Rebecca S. Newberry  
Notary Public

My Commission Expires: 7-21-97

