STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-185-22,606-0000 LEASE NAME Shepherd-Heter		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 1		
				330Ft. from S Section Line		
				330 Ft. from E Section Line		
LEASE OPERATOR Hellar Drilling Co., Inc.				SEC. 15 TWP. 22S RGE, 11 KKKKKK(W)		
ADDRESS 125 N. Market, Suite 1422, Wichita, KS 67202				COUNTY Stafford		
PHONE#(316) 267-2845 OPERATORS LICENSE NO. 5015			•	Date Well Completed 10-03-89		
Character of WellD&A				Plugging Commenced 10-03-89		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 10-04-89		
			_			
The plugging proposal was approved on 10-04-89 (date)						
by <u>State Plugger, Dan Goodrow</u> (KCC District Agent's Name). Is ACO-1 filed? <u>No</u> If not, is well log attached?						
				<u></u>		
Producing Formation				OIII <u> </u>	.0.	
Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD						
Formation Content	From To	Size	<u> </u>	Pulled out		
		8 5/8"	261'	None		
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Circulate heavy mud in hole. 1st plug from 3600' to 3440' w/40 sx. 2nd plug from 500' to 340' w/40 sx. 3rd plug from 280' to 120' w/40 sx. 4th plug from 40' to surface w/10 sx. Rathole—15 sx. Water well—15 sx. All cement 60/40 pozmix, 6% gel.						
(If additional description is necessary, use BACK of this form.) $(1-2-89)$						
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422						
Address 150 N. Main, Suite 801, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hellar Drilling Co., Inc. JON						
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hellar Drilling Co., Inc.						
STATE OF Kansas	COUNTY OFS	Sedgwick		_, ss. CONSERVA	_4_198 9 	
Jack K. Wharton above-described well, being fir statements, and matters here the same are true and correct,	in contained and th so help me God.	e log of Signature	the above-	described we	oll as filed tha	
BRANS PROPERTY	(Address) Wichita, KS 67202					
# A 1) SWORN TO before π	Shara	1.31	Justette	,19 89	
Sharan J. Branstetter Notary Public My Commission Expires: May 18, 1993						
My Commission					Form CP-4 Revised 05-88	