STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Inform :	n Completely				
Make Required Ai idavit					
Mail or Deliver Report to:					

Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	Hodge	man	Count	y. Sec. 6	Twp. 228 Rg	e. 24W (E)_	(W)	
NORTH		iE/CNW%SW%"	or footage fro					
· · · · · · · · · · · · · · · · · · ·	Lease Owner_	Donald C.	Slawson .					
	Lease Name _	Lease Name Dixon 'E' Well No. 1 Office Address Suite 408 One Twenty Building-Wichita, Kansas 67202						
	Office Address.	Suite 408	One Twen	<u>ty Buildi</u>	ng-Wichita	<u>, Kansas</u>	67202	
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
!!!!		Date well completed October 6, 19 71						
		Application for plugging filed October 6, 19 71						
)	Application for plugging approved October 6, 19 71						
		Plugging commenced October 6, 19 71						
}		Plugging completed. October 6, 19 71						
	Reason for aba	indonment of wel	ll or producin	g formation	Dry Hol	<u>.e</u>		
	<u> </u>							
		well is abandon		_			19	
Locate well correctly on above		n obtained from	the Conserv	ation Division	or its agents be	store plugging	was com-	
Section Plat Name of Conservation Agent who	menced?	Tes Edear	Fyes-P	O. Box 'F	-Sublette	Kansas	67866	
Name of Conservation Agent who	rupervised plugging of th	Danila ta Asa	Datte.	DOM 1	Total Donals	- f 117-11 //6/	10 E	
Producing formation			Bottor	n	. Total Depth o	or weit 400	reet	
Show depth and thickness of all wa	iter, on and gas formatio	ns.						
OIL, CAS OR WATER RECO	ORDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	או זעק	PULLED	DUT	
FURMATION	CONTENT	0	584	8 5/8"	X	POLLED		
		-	304	0 3/0_		 		
		 		 				
		 						
		- 	-	 				
			+	·		-		
		-						
2 sx cement i	oridge; 15 sx cer n rat hole 2:15 p.m., Octo		<u> </u>	· · · ·	- 100	ATION COMMIN	SSION .	
					Wichia	ON DIVE		
				 -	Wichita	Kansas	N	
							·	
					· · · · · · -			
								
				<u> </u>	-			
Name of Planeine Consesses	(If additional Slawson Drillin	al description is nece	ssary, use BACI	K of this sheet)				
Name of Plugging Contractor AddressSuite 408 One	Twenty Buildin			67202				
Address 3000								
STATE OF <u>KANSAS</u>	, CO	UNTY OFS	EDGWICK		, S9.			
Wine V. Sta	rr		employee of	owner) or (ow	ner or operator) of the above	e-described	
well being first dall sworn on oa	th, says: That I have k	nowledge of the	facts, statem	ents, and matte	ers herein cont	sined and the	log of the	
above described well as filed and	that the same are true s	and correct. So.	help me God	~			•	
HOTAS,		(6)	120	1	1 - 8/2			
4.2		(Signature)	<u>, , , , , , , , , , , , , , , , , , , </u>	y contract	a Oldar	<u> </u>		
ON PURILIC		<u>4</u> (08 One Tw	venty Build		<mark>hita,</mark> Kar	ısas	
	10	4h • •	Octob	NOT.	(Address)	.71		
DESCRIBED TO NORN TO	before me this 18	thday of_		() ()-~	, 19	<u>/ +</u>		
CK CO		\leq	Lenda	Y Yelete	tell .			
May 15.	1975	1	Jinda R.	Mitchell	•	Notari	y Public.	

WELL LOG

Company:

Donald C.Slawson

Suite 408 One Twenty Building

Wichita, Kansas 67202

Lease:

Dixon 'E' #1

150' East of C SE SE, Section 6-22S-24W

Hodgeman County, Kansas

Total Depth:

4600'

Elevation: 2422 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

September 28, 1971

Completed:

October 6, 1971

Casing:

8 5/8" at 584' with 275 sx cement

0-384 Surface Clay 384-1614 Shale & Shells 1614-1650 Anhydrite 1650-2610 Shale & Lime 2610-4043 Lime & Shale 4043-4600 Lime 4600 Total Depth RECEIVED STATE CORPORATION COMMISSION

OCT 19 1971

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, Maxine V. Starr, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Dixon $^{\prime}E^{\prime}$ #1 well.

MAXINE V. STARR

ed and sworn to before me this 18th day of October, 1971.

NOTAPU

Linda R. Mitchell, Notary Public

1975