

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-23,786 ⁰⁰⁰⁰ (of this well) 9/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy of Oklahoma Inc. OPERATORS LICENSE NO. 9869
ADDRESS 6450 LBJ Freeway
Dallas, Texas, 75240 PHONE # (316) 262-1191

LEASE (FARM) Rous WELL NO. 3-28 WELL LOCATION SE NE SW COUNTY Barton
SEC. 28 TWP. 16 RGE. 11w or TOTAL DEPTH 3485' PLUG BACK TD 3374'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 330' CEMENTED WITH 195 SACKS

CASING SIZE 5 1/2" SET AT 3484' CEMENTED WITH 150 SACKS

PERFORATED AT 3350-54

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French w/Chapman Energy of Oklahoma Inc PHONE # (316)-321-0755
ADDRESS 6450 LBJ Freeway
Dallas, Texas, 75240

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457 6/87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 10-28-86

⑥

END OCT 29 1986
10-29-86

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 31 '87
EXPIRES

October 31, 1986
WELL PLUGGING NOTICE

Rous #3-28
SE NE SW
Sec. 28-16S-11W
Barton County

Champman Energy of Oklahoma Inc.
6450 LBJ Freeway
Dallas, TX 75240

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).