

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-009-21224-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

9/87

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy of Oklahoma Inc. OPERATORS LICENSE NO. 9869
6350 LBJ Freeway
ADDRESS Dallas, Texas, 75240 PHONE # () ?

LEASE (FARM) Rous WELL NO. 2 WELL LOCATION SE NE SW COUNTY Barton
SEC. 28 TWP. 16s RGE. 11w (R) or (W) TOTAL DEPTH 3485' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 308' CEMENTED WITH 185 SACKS
CASING SIZE 5 1/2" SET AT 3423' CEMENTED WITH 700 SACKS
PERFORATED AT Openhole from 3423-3553'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French w/Chapman Energy PHONE # (310)-321-0755
2402 Weber St.
ADDRESS ElDorado, Kansas, 67042 OCT 1 0 1986

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
P.O.Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (310)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 10-7-86

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 '87

EXPIRES

October 10, 1986

WELL PLUGGING NOTICE

Rous #2 (SWD)
SE NE SW
Sec. 28-16S-11W
Barton County

Chapman Energy of Oklahoma Inc.
6350 LBJ Freeway
Dallas, TX 75240

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack McCord", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

GREAT GUNS

Digital Log

R A Guard Log

FILE NO.	COMPANY <u>CHAPMAN ENERGY</u>	
	WELL <u>ROGS NO. 2</u>	
	FIELD _____	
	COUNTY <u>BARTON</u>	STATE <u>KANSAS</u>
	LOCATION: <u>SE NE SW</u>	OTHER SERVICES _____
	SEC <u>18</u>	TWP <u>16S</u> RGE <u>11W</u>

Permanent Datum	<u>GROUND LEVEL</u>	Elev	<u>1918</u>	Elevations:
Log Measured from	<u>KELLY BUSHING 7</u>	Ft. Above Permanent Datum		KB <u>1925</u>
Drilling Measured from	<u>KELLY BUSHING</u>			DF <u>- -</u>
				GL <u>1918</u>

Date	<u>11-15-84</u>			
Run No	<u>ONE</u>			
Depth—Driller	<u>3485</u>			
Depth—Logger	<u>3402</u>			
Bottom Logged Interval	<u>3400</u>			
Top Logged Interval	<u>^</u>			
Casing—Driller	<u>3-5/8 @ 330</u>	@	@	@
Casing—Logger				
Bit Size	<u>7-7/8</u>			
Type Fluid in Hole	<u>STARCI</u>			
	<u>57.00%</u>			
Density and Viscosity	<u>9.0</u>	<u>40</u>		
pH and Fluid Loss	<u>6.0</u>	<u>13.2cc</u>		
Source of Sample	<u>FLOWLINE</u>			
Rm @ Meas Temp.	<u>10</u>	<u>" 66</u>	F	@
Rmf @ Meas Temp	<u>11</u>	<u>" 66</u>	F	@
Rmc @ Meas Temp	<u>13</u>	<u>" 66</u>	F	@
Source of Rmf and Rmc	<u>CHART</u>			
Rm @ BHT	<u>10</u>	<u>" 110</u>	F	@
Time Since Cui	<u>6 HRS</u>			
Max Rec Temp Deg F	<u>110</u>			
Equip No. and Location		<u>TR</u>		
Recorded By	<u>JOHN VOGEL</u>			
Witnessed By	<u>JOHN ROBERTS</u>			

RECEIVED
 STATE DEPARTMENT OF COMMISSION
 CONS. DIV. WICHITA, KS
 OCT 16 1984