STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-185-21,500-0000 (This must be listed; if no API# was issued, please	(of this well) Cup. 6/85 note drilling completion date.)
LEASE OPERATOR Dakota Resources, Inc.	OPERATORS LICENSE NO. 7107
ADDRESS 2900 Security Life Bldg., Denver, Colo. 80202	
LEASE (FARM) Lewis #1 WELL NO. WELL LOCAT	TION SW SW SW COUNTY Stafford
SEC. 31 TWP. 22 RGE. 12 (6) Or (W) TOTAL DEPTH	3845' PLUG BACK TD
Check One:	·
OIL WELL _x GAS WELL _ D & A _ SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 259' CEME	ENTED WITH 250 SACKS
CASING SIZE 41 SET AT 3845 CEM	ENTED WITH 150 SACKS
PERFORATED AT 3502-08'	
CONDITION OF WELL: GOOD _ x POOR _ CASING LEA	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	·
Will plug according to rules & regulations of S	State of Kansas.
	CTUTD
	DRATION COMMISSION
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) MAR	(1.3.1985)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN CONTINUED WITH	eatarbingion 3-13-85
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
D.M. Erickson	PHONE # (303) 832-6450
ADDRESS 2900 Security Life Bldg., Denver, Colo 80202	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	11 /
DATE:	







State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1985

March 13, 1985
WELL PLUGGING NOTICE

EXPIRES

Lewis #1 SW SW SW Sec. 31-22S-12W Stafford County

Dakota Resources, Inc. 2900 Security Life Bldg. Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).