

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Alpine Oil & Royalty Co., Inc. Address 1100 Bitting Building, Wichita, Kansas
(Applicant)

Lease (Farm Name) Klepper Well No. 1

Well Location NW NE NE Sec. 21 Twp. 22S Rge. 16W (E) (W)

County Pawnee Field Name (if any) _____

Total Depth 4117 Oil _____ Gas _____ Dry Hole xx

Was well log filed with application? no If not, explain: filed with well plugging record

Date and hour plugging is desired to begin December 21, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Virgil T. Smith Address 1809 E. 30th, Hutchinson, Kansas

Plugging Contractor Quaker Drilling Co., Inc.

Plugging Contractor's License No. _____

Address 1100 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Alpine Oil & Royalty Co., Inc. Address 1100 Bitting Building, Wichita, Ks.

and payment will be guaranteed by applicant.

ALPINE OIL & ROYALTY CO., INC.

Thomas M. McCaul
Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1957

CONSERVATION DIVISION
Wichita, Kansas

12-27-57

Date December 21, 1957

PLUGGING	
FILE	SEC <u>21</u> T <u>22</u> R <u>16W</u>
BOOK	PAGE <u>12</u> LINE <u>17</u>

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

December 27, 1957

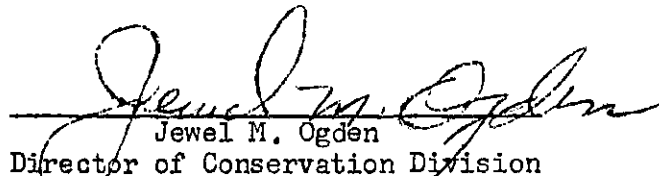
Well No.	1
Lease	Klepper
Description	NW NE NE 21-22-17W
County	Pawnee
File No.	72-17

Alpine Oil & Royalty Company, Inc.
1100 Bitting Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Great Bend, Kans. Ph. GL-33022

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor