

15-009-30398-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER D&C 01-08-66 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Joseph WELL NO. 13 WELL LOCATION 1320 FSL COUNTY Barton
SEC. 29 TWP. 16S RGE. 11 (X) or (W) TOTAL DEPTH 3050' PLUG BACK TD 3020'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ ~~SWD~~ INJ WELL X DOCKET NO. 77,762-C
SURFACE CASING SIZE 8 5/8" SET AT 170' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 3050' CEMENTED WITH 300 SACKS
PERFORATED AT Douglas: 2982-2987'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shown on Back of Form.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. C. T. Oglesby PHONE # (316) 265-3169

ADDRESS P.O. Box 2063, Wichita, KS 67201

PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

STATE CORPORATION COMMISSION SIGNED:

Dorretta Moore
(Operator or Agent)

APR 18 1985

DATE: April 15, 1985

4-18-85

CONSERVATION DIVISION
Wichita, Kansas

NOTE: } Mail P&A Approval To: Dorretta Moore
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157

} Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201

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Joseph 13W1W
Sec. 29-165-11W
Barston County, Ks.
Procedure to P+A

- (1) MIRR P.U. MI. 2^{3/8} Workstring
- (2) POH w/ tly + phr.
- (3) R/H w/ 2^{3/8}" tly O.E. to PBTD.
- (4) MIRR HOWCO w/ 350 sks cl A cmt.
- (5) Circ well full w/ water.
- (6) Spot 50 sks cmt from 3050' - 2400'.
- (7) POH w/ tly to 2400'.
- (8) Spot 50 sks cmt from 2400' - 1750'.
- (9) POH w/ tly to 1750'.
- (10) Spot 50 sks cmt from 1750' - 1100'.
- (11) POH w/ tly to 1100'.
- (12) Spot 50 sks cmt from 1100' - 450'.
- (13) POH w/ tly to 450'.
- (14) Fill well w/ 35 sks cmt. POH w/ tly.
- (15) Tie onto Braden head. If able to pump down annulus, pump 115 sks cl A cmt. If unable to pump down ann., run 1" tly in ann. to top of cmt. Circ cmt to surface.
- (16) Cut csg off 6' below ground level. T.D. well. Restore surface.

Noted

JMB

James Marshall
3-18-85

cc = NET, FSG, CTC(2), MFB, JEM, Well File



WIN CARLIN
DAVID L. LENNEN
J. GALEE WRIGHT
FRANK R. HENLEY
JAMES A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 18 1985

EXPIRES

April 18, 1985

WELL PLUGGING NOTICE

Joseph #13
1320' FSL 1320' FWL
Sec. 29-16S-11W
Barton County

Gulf Oil Corp.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).