## • • STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Bequired Affidavit Mall or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	***************************************	Stafford		ty. Sec. 35.	Twp. 22 Rg	e11 (E)(W	7)
NORTH	Location as "NE/CNW4SW4" or footage from lines SW SW SW  Lease Owner The Palmer Oil Corp. & Pickrell Drilling Co.						
1 1						•	
	Lease Name		on Nation	al Bank Bl	dg., Wic	Well No <u>l</u> hita, Kansas	
	-					·	
	Date well compl	leted	.,	9/7/5	2.	19	
1 !	Application for	plugging filed		9/7/5	2	19	
	<ul> <li>Application for ;</li> </ul>	plugging approve	ed	9/7/5	2	19	
	Plugging comme	enced		9/1/5		19	
						19	
	Reason for abai	ndomment of we			_		
0	If a producing	well is abandone				19	
		obtained from	the Conservat			ore plugging was con	
Locate well correctly on above Section Plat	menced?		,4,			, mp 2 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a 1 a	
Name of Conservation Agent who supe	ervised plugging of thi	is well	A. K1V€	9.5		w.u 3783≟ π.	
Producing formationShow depth and thickness of all water			Botton	1	otal Depth of	w епж <i>т.</i> ж.ж.ж.те	es
	•						
OIL, GAS OR WATER RECORD	'S					CASING RECORD	_
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	242	None	
		ł					
	l .						
			1				••••
			1				••••
	1				•		
Describe in detail the manner in	which the well was pl	ugged, indicating	where the m	ud fluid was plac	ed and the met	hod or methods used	in
introducing it into the hole. If cemer	_						
feet for each plug	; set.						
Hole filled	27021 24011				***************************************		
240' - plug							
	and 10 sacks c				******************************		
		****					
		*********************			******************************	76	
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	-44	***********************************			170171777771111111111111111111111111111		
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					FII I A T A T T T T T T T T T T T T T T T		
		*****************************			*******************	***************************************	
_,							
Name of Plugging Contractor	The Palmer Or	description is necessed il Corpora	tion				
Address	15 Union Nati	ional Bank	Building				
	<u> Vichita 2. Kar</u>	nsas			*********************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					- <del></del>		7
STATE OF KANSAS	r E. Smith	TY OF SE	DGWICK	6	8.		
Edga	r E. Smith	(em	ployee of own	er) or (o\next or	opsator) of th	e above-described we	Ц,
being first duly sworn on oath, says:				d matters herein	contained and	the log of the above	e-
described well as filed and that the same		ct. So help me	God		// //		
STATE		(Signature)	2 A.A.W.	76.	mull	? 	
	,	41	5 Tibion I	Vat'l. Bank	Bldg I	Wichita, Kans	23.5
·	•			(A	ddress)		
SUBSCRIBED AND SWORN TO before		day of	Ser	<u>otember</u>		<u>52.</u>	
Ve.	מר ו ייו וייוליא		(ID.	I'M M	oellin	-d'	
My commission expires	9/30/53.		······································	======faalaafa#===iisfafa		Notary Public.	
му сошиналов ехриса		23-8390-s 6	-51—20M			-	
				PLUG	THE		
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			F	M SEC	Marian Marian	-	
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