

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,783-0000

LEASE NAME Sleeper

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2

2310' Ft. from S Section Line

4620' Ft. from E Section Line

SEC. 5 TWP. 22 RGE. 11 (E) or (W)

COUNTY Stafford

Date Well Completed \_\_\_\_\_

Plugging Commenced 04-19-99

Plugging Completed 04-19-99

LEASE OPERATOR Davis Petroleum, Inc.

ADDRESS Route 1 Box 183-B Great Bend, KS 67530

PHONE 816 793-3051 OPERATORS LICENSE NO. 4656

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-19-99 (date)

by Richard Lacey (XCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top 3493' Bottom 3501' T.D. 3575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From	To	Size	Put In	Pulled out
		-0-	320'	8 5/8"	302'	None
	Production	-0-	3575'	4 1/2"	3575'	1398 35'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Bottom plug sand & cement 3443'. Allied mixed 10 sacks gel, 50 sacks cement 60/40 to 650'. Then pumped 50 sacks, then circulated to surface with 10 sacks cement. Cellar stayed full. Job started 11:05 a.m. and completed 1:30 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Davis Petroleum, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

RECEIVED  
STATE CORPORATION COMMISSION  
4-26-99

APR 26 1999 SUBSCRIBED AND SWORN TO before me this 23 day of April, 19 99

CONSERVATION DIVISION  
Wichita, Kansas

My Commission Expires: Nov 14, 2001

Brenda Urban  
Notary Public

BRENDA URBAN  
Notary Public - State of Kansas  
My Appt. Expires Nov 14, 2001

Form CP-4  
Revised 05-88