Form CP-4

STATE OF KANSAS CORPORATION COMMISSION

Cive All information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Commission 212 No. Market

, , '

WELL PLUGGING RECORD

| Genservation Division State Corporation Commission 212 No. Market | King | ıman | t and | e 21 H | wp. 30 Age. | 10 W , E. | / 4771 | |
|--|---|---|-----------------------|---------------------------|-------------------------------------|--|---|--|
| Wichita, Kansas | k | NE/CNWXSWX" | or factore fro | ry, see | .WD Age SW SW | (<i>E</i>) | (<i>W</i> / | |
| NORTH | | | | | | | #************************************* | |
| | Lease Owner Comet Petroleum Corporation Lease Name Hudson Well No. I | | | | | | | |
| i i | Office Address | Office Address 608 Union Center, Wichita, Kansas | | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole | | | | | | |
| 1 i i i | | | | | | | g 69 | |
| | Application fo | npleted or plugging filed_ | | | Jun | e 9 1 | <u>9 69</u> | |
| | Application fo | r plugging appro | ved | | Jun | <u>e 9 1</u> | <u>9 69</u> | |
| | Plugging com | meneud | | | <u>Jun</u> | e_91 | 0.69 | |
| | Plugging com | Plugging completed | | | Jun | <u>e 9 1</u> | | |
| والمستقد والم والمستقد والمستقد والمستقد والمستقد والمستقد والمستقد والمستق | Reason for abo | andonment of we | ll or producin | g formation | Dry Hol | e | | |
| 1 1 1 i | | | | | | | | |
| | | g well is abandon | | | | | | |
| Locate well correctly on above | | on obtained from | | vation Division o | or its agents befo | ore plugging we | is com | |
| Scotton Plut | menced? | Yes Yes | 20106 1/0 | | | | | |
| Name of Conservation Agent who s | upervised plugging of the | his well | taiph wai | ren | | 1. 1.7l.2 | | |
| Producing formation | | Depth to top | Botton | m | Total Depth of | Well_ 4/42 | Fee | |
| Show depth and thickness of all wa | ter, oil and gas tormation | ons. | | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | (| CASING RECO | ORD | |
| /ORMATION | CONTENT | FROM | TO | GIZE | PUT IN | PULLED OU | + | |
| FUNDATION | 59(4) 5(4) | - ROF | - ''' | 8-5/8" | | - POCCED GO. | <u>' </u> | |
| Total Control of the | | | + | 0-5/6" | 240' | - | | |
| | | | | | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | 1 | | | |
| | | | | | | | | |
| plug an surface | le with heavy m d 25 sacks of c , 1/2 sack of h of cement in m | cement, Fi nulls, plug | ll hole v and 10 s | with heavy sacks of ce | mud to 40' | of | | |
| | | | | | | | | |
| | | | | | ONSERVATION | | | |
| | | | | | ATE COLE | | | |
| | | | | | PARA | £145 | | |
| | | | | c | ONSERVATION | 10A CO. | | |
| | | | | · | SEPICITY T |) 10 MAHSSYS | | |
| | | | | | Wichia TION | | v | |
| | | | | | ONSERVATION Wichita, Kan | DIVIS | | |
| | | | | _ | 317 | SOS CON | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Name of Plugging Contractor | | al description is nece | | C of this sheet) | | | | |
| Address | | | | | | | | |
| w | | | 00001101 | | | | | |
| STATE OF KANSAS | | | SEDGW ICK | | _, S6. | | | |
| | Don Gardner | (| employee of | owner) or (ox; | (TREMENDAL SECTION | of the above-de | escribe | |
| well, being first duly sworn on oat | h, says: That I have k | nowledge of the | facts, statem | ents, and matter | rs herein contain | ed and the log | g of th | |
| above-described well as filed and t | hat the same are true s | and correct. So | philo me Spa | . / |) | | | |
| | | (Signature) | | meline. | | | | |
| | | , | 200 6-1- | 10.110 | سالانددات طمالا معالم | i+o V | | |
| | | - | JUU SCH | | ding, Wich | ita, Kansa | as. | |
| Subscribed and Sworn to b | efore me this 9th | day of_ | Jui | | , 19 | 69 | | |
| | | | | m | _ | | | |
| • | | | | 11 Jarch 1 | Drys | | 7 | |
| My commission expires Decembe | r 14, 1969 | | | , | 0 | Notary Pu | ıblic. | |

#1 HUDSON ... C SW SW Section 21-305-10W Kingman County, Kansas

OPERATOR:

Comet Petroleum Corporation

608 Union Center Wichita, Kansas

CONTRACTOR:

Dunne-Gardner Petroleum, Inc. 300 Schweiter Building

Wichita, Kansas

COMMENCED:

May 28, 1969

COMPLETED:

June 8, 1969`

CASING RECORD:

8-5/8" @ 240" w/250 sx

| <u>FROM</u> | <u>T0</u> | | DESCRIPTION |
|-------------|-----------|----------------|---------------------|
| 0 | 40 | | Sand, clay |
| 40 | 240 | | Clay, sand, Red Bed |
| 240 | 1400 | · - | Shale and shells |
| 1400 | 1915 | • | Lime shells, shale |
| 1915 | 2300 | • | Lime |
| 2300 - | 3190 | | Lime and shale |
| 3190 | 3500 | 4 3 | Lime - |
| 3500 | 3828 | | Lime and shale |
| 3828 | 4388 | | Lime |
| 4388 | 4416 | 4 | Shale and lime |
| 4416 | 4483 | | Lime |
| 4483 | 4668 | _ | Shalè 👵 . |
| 4668 | *. 4735 ° | and the second | Lime |
| 4735 | 4742 | • | Sand " : |
| 4742 | | , , | Rotary Total Depth |
| | | . ' | |

STATE CORPORATION COMMISSION JUN 1 0 1969 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

DUNNE-GARDNER PETROLEUM, INC.

Don Gardner

Subscribed and sworn to before me this 9th day of June, 1969.

My commission expires: ... December 14, 1969

Notary Public