

API NUMBER 15-185-22, <sup>702</sup>~~635~~-0000

LEASE NAME Hammeke

WELL NUMBER 4-7

2310 Ft. from S Section Line

4850 Ft. from E Section Line

SEC. 7 TWP. 22 SRGE. 11 (~~EXXX~~W)

COUNTY Stafford

Date Well Completed 9-16-90

Plugging Commenced 9-16-90

Plugging Completed 9-16-90

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR H-30, Inc.

ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PHONE#(316) 263-2043 OPERATORS LICENSE NO. 5107

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-15-90 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? To be filed If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3,605'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	257'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

600' - 50 sks RH - 15 sks  
300' - 50 sks WW - 5 sks  
40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

Address Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-30 Drilling, Inc.

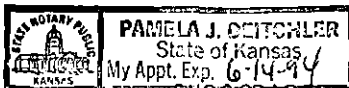
STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman (Employee of Operator) ~~XXXXXX~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 21st day of September, 19 90

Pamela J. Ditchler  
 Notary Public

My Commission Expires: June 14, 1994

9-24-90  
 RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 24 1990  
 CONSERVATION DIVISION  
 Wichita, Kansas