STÂTE OF KANSAS STATE *CORPORATION COMMISSION

Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wighth KS 67202

WELL PLUGGING RECORD

Make Require	ed Affidavit	Pawn	iee	Cou	nty. Sec.	25 Twp. 2	2S Rge. 16W x E/W	
Mail or Deli	ver Report to	Locatio	Location as "NE/CNW4SW4" or footage from lines					
	ation Division	NE N	IE NE					
State C	Lease (Lease Owner F & M OIL CO., INC.						
	th Water	Lease 1	Name		rahan		ell No. 1	
Wichita	, KS 67202	Office	Office Address 422 Union Center, Wichita, Kansas					
`		Charact	Character of Well (Completed as Oil, Gas or Dry Hole)					
		Date We	ell comple	ted		July 29	1980	
			ation for		g filed	July 29		
	i i i				approved	July 29	19 80	
		Pluggir	ag commenc	ed		July 29		
	i i i	Pluggir	ng complet	ed		July 29		
	! ! !	Reason	for aband	onment	of well or	producing	formation	
		If a pi	roducing w	Dry ell is	abandoned,	date of 1	last production	
	<u> </u>	J					19_	
Los	cate well correctly on above Section Plat					Conservationmenced?	ion Division or Yes	
	ervation Agent wh					eo Massey		
Producing fo					ottom	Total Dep	oth c well 4010	
Show depth a	nd thickness of a	ill water, oil	l and gas	formation	ons.			
OIL, GAS	OR WATER RECORDS		· · · · · · · · · · · · · · · · · · ·				CASING RECORD	
FO	RMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED COT	
						<u> </u>		
	· · · · · · · · · · · · · · · · · · ·		<u> </u>	ļ	<u> </u>	<u> </u>		
		· · · · · · · · · · · · · · · · · · ·		<u> </u>	ļ	<u> </u>		
·	in detail the man		<u> </u>	<u> L</u>	<u> </u>	<u> </u>	<u> </u>	
Set second Set third p	olug at 670' with plug at 210' with lug at 40' with 1	40 sacks.						
Five sacks	in the rat hole.							
								
								
						 		
								
								
	(If additiona)	description	is necess	ary, us	e BACK of	this shee	t)	
Name of Plug	ging Contractor_			. — — —				
					·			
CONTACTOR COR	77 -	g0					•	
STATE OF	Kansas		TY OF		gwick		SS.	
of the shows	R. D. Messinge		1.Tr. aman				wner or operator	
	-described well, tatements, and ma	_	-		•		_	
as filed and	that the same ar	e true and co	rrect. Se	help_m	e⊿God.	ne anove-u	escribed well	
		•	_	1	11 An	_		
		. (Sig	nature)	Mr A	1. 9/1/	12011-	- ·	
		;	_	(422	Union Cent	er, Wichit	a, Kansas 67202	
						Address)	<u> </u>	
SUBSCRI	BED AND SWORN TO	before me thi	s 5th	day	=		, 19 80	
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J (*	•		(MITT	100×.	Homes		
		,		nthia L	Romey	***	tary Public.	
My commission	n expires 6-	2-82		Aura r				
,					STATE OF	ECEIVED		
	•				OTATE CORP	ORATION COMMI	NOISS	

'AUG - 71980 8-7-80

CONSERVATION DIVISION Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED:

F & M OIL CO., INC. Union Drilling Co., Inc.

#1 Crahan

NE NE NE Section 25-22S-16W

Pawnee County, Kansas

July 21, 1980 July 29, 1980

0	421	Sand & shale	Set 8-5/8" at 413'

_					
421	1249	Redbed			
1249	1844	Shale & sand			
1844	2315	Shale			
2315	4010	Lime & shale			
4010		ПЪ			

With 300 Sacks common, 2% gel., 3% Ca. C1.

We certify that the above foregoing is a true and correct copy of the \log on the 1 Crahan, NE NE Section 25-22S-16W, Pawnee County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 5th day of August, 1980.

My appointment expires:

6-2-82

RECEIVED STATE CORPORATION COMMISSION 'AUG - 7₁₉₈₀

CONSERVATION DIVISION Wichita, Kansas