

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Pawnee SEC. 2 TWP. 22S RGE. 15 E/W
Location as in quarters or footage from lines:
NW NW NW

Lease Owner A. Scott Ritchie
Lease Name Blackwell Well No. 3
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 5-27-82
Application for plugging filed 5-27-82
Plugging commenced 5-27-82
Plugging completed 5-27-82
Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom T.D. 3943'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8	633'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 900' w/50 sx.
2nd plug set @ 600' w/60 sx.
3rd plug set @ 40' w/10 sx.
10 sx. in rathole

RECEIVED
STATE CORPORATION COMMISSION

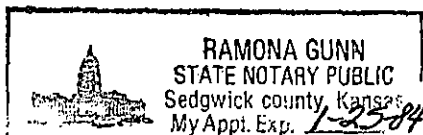
JUN 10 1982

CONSERVATION DIVISION
Wichita, Kansas

6-10-82

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 8th day of June, 19 82

Ramona Gunn
Notary Public.

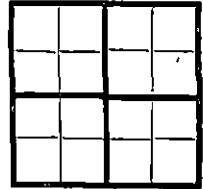
My Commission expires: 1-25-84

WELL LOG

COMPANY A. Scott Ritchie
 FARM Blackwell NO. 3
 RIG. NO. 15
 TOTAL DEPTH 3943'
 COMM. 5-18-82 COMP. 5-27-82
 CONTRACTOR Murfin Drilling Company

SEC. 2 T. 22S R. 15W
 LOC. NW NW NW

COUNTY Pawnee
 KANSAS



CASINO
 20 10
 15 8 =5/8" csg set @ 633' w/400 sx., Quickset. ELEVATION
 12 6
 13 5 PRODUCTION


FIGURES INDICATE BOTTOM OF FORMATIONS

Shale & Sand	326'
Sand	450'
Shale	633'
Shale & Sand	690'
Shale	922'
Anhydrite	945'
Shale	1580'
Shale & Lime	3580'
Lime	3675'
Shale & Lime	3927'
Lime & Arbuckle	3943'

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Blackwell well.

 RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appi. Exp. 1-25-84

Subscribed and sworn to before me this 8th day of June 19 82

My Commission Expires: 1-25-84

David L. Murfin
 David L. Murfin
 CONSERVATION DIVISION
 Wichita, Kansas
Ramona Gunn
 NOTARY PUBLIC
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