| LEASE OPERATOR Ritchie Explorate ADDRESS 1313 Monroe Great Be PHONEs (316) 793-8969 OPERATORS Character of Well Oil (011, Gas, O&A, SWO, Input, Water The plugging proposal was approved  | Supply Well) on Oppth to   | complete! Coms. Div 30 days.  4767 | Y SEC. 3 COUNTY Date W Pluggi      | CC District Agent's Name).   |
|---|--|------------------------------------|------------------------------------|--|
| LEASE OPERATOR Ritchie Explorate ADDRESS 1313 Monroe Great Be PHONES (316) 793-8969 OPERATORS Character of Well Oil  (Oil, Gas, O&A, SWO, Input, Water The plugging proposal was approved by Steve Pfeifer  Is ACO-1 filed?   | rice: Fill out and return to office within tion, Inc. and, KS 67530 LICENSE NO. Supply Well) on Oepth to | complete! Coms. Div 30 days.  4767 | SEC. 3 COUNTY Date W Pluggi Pluggi | Ft. from S Section Line  Ft. from E Section Line  TWP. 22 RGE. 15W (E)or(W  Pawnee  el! Completed  ng Commenced 9-13-93  ng Completed 9-27-93  (date  CC District Agent's Name). |
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| Character of Well Oil  (Oil, Gas, D&A, SWD, Input, Water The plugging proposal was approved Steve Pfeifer  by Steve Pfeifer  Is ACO-1 filed? If not Producing Formation  Show depth and thickness of all was OIL, GAS OR WATER RECORDS  | Supply Well)  on  , is well log  Depth to  | attached?                          | Pluggi<br>Pluggi                   | ng Commenced 9-13-93  ng Completed 9-27-93  (date  CC District Agent's Name).  |
| (Oii, Gas, O&A, SWO, input, Water The plugging proposal was approved by Steve Pfeifer  Is ACO-1 filed? If not  Producing Formation  Show depth and thickness of all wa OIL, GAS OR WATER RECORDS  | , is well log  | attached?                          | Piuggi<br>(X                       | ng Completed 9-27-93  (date  (CC District Agent's Name)  |
| The plugging proposal was approved  Steve Pfeifer  Is ACO-1 filed?  | , is well log  | attached?                          | Piuggi<br>(X                       | ng Completed 9-27-93  (date  (CC District Agent's Name)  |
| Steve Pfeifer  Is ACO-1 filed?If not  Producing Formation  Show depth and thickness of all wa  OIL, GAS OR WATER RECORDS  | , is well log  | attached?                          | (X                                 | CC District Agent's Name).   |
| Producing Formation  Show depth and thickness of all wa  OIL, GAS OR WATER RECORDS  | , is well log  | attached?                          | <del></del>                        | <del></del>  |
| Producing Formation  Show depth and thickness of all wa  OIL, GAS OR WATER RECORDS  | , is well log  | attached?                          | <del></del>                        | <del></del>  |
| Producing Formation  Show depth and thickness of all wa  OIL, GAS OR WATER RECORDS  | Depth to   | •                                  |                                    |  |
| Show depth and thickness of all wa  |  | 100                                | = 0 T                              | TOM  |
| OIL, GAS OR WATER RECORDS   |  | 4:                                 |                                    |  |
|   | tor, oil and g   | as format                          | lons.                              |  |
| Formation Content   |  |                                    | CASING REC                         | ORD  |
|   | From To  | SIZE                               | Put in                             | Pulled out   |
|   |  | 8 5/8                              | 940                                | none   |
|   |  | 5 1/2                              | 3928.5                             | 2200   |
|   |  |                                    |                                    |  |
| Describe in detail the manner in we placed and the method or methods were used, state the character   | used in introd<br>of same and d  | ucing it i<br>lepth place          | into the hi<br>mort-,bep           | ole. If cement or other pl<br>feet tofeet each s   |
| Sanded bottom to 3860' & 5 sks ce<br>Mixed 300# hulls, 10 gel, 50 sks   |  |                                    |                                    |  |
| Maximum pressure 1000#, shut in @   |  |                                    |                                    | g complete.  |
|   | `- <u>-</u>  | -                                  |                                    |  |
| Name of Plugging Contractor <u>Kel</u>  | so Casing Pull   | ing, Inc.                          | <del></del> -                      | License No. 6050   |
| Address Box 347 Chas  | e. KS 67524  |                                    | <u> </u>                           |  |
| NAME OF PARTY RESPONSIBLE FOR PLUG  | SING FEES:   | Ritchie                            | Explorati                          | on, Inc.   |
| STATE OF Kansas   | COUNTY OF  | Rice                               |                                    | ,55.   |
| R. Darrell Kelso  |  |                                    | (Employée :                        | <b>_</b>   |
| above-described well, being first   |  |                                    |                                    | of Operator) or (Operator)<br>lave knowledge of the fac  |

USE ONLY ONE SIDE OF EACH FORM

SUBSCRIBED AND SWORN TO before me this



30th

(Address) Box 347, Chase, KS 67524

Notary Public

CONSERVATION DIVISION
CONSERVATION DIVISION
CONSERVATION DIVISION
CONSERVATION DIVISION

RECEIVED
STATE CORPORATIONSCOMMISSION

Section 55 Steam Sign

## STATE OF KANSASSTATE CORPORATION COMMISSION CONSERVATION DIVISION 206 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

|                        | 1967; if no API# was issue  |                  |                           |                        |
|------------------------|---|------------------|---------------------------|------------------------|
| WELL OPERATOR          | (owner/company name)  |                  | _ KCC LICENSE #<br>(opera | ator's)                |
| ADDRESS                |   | CITY             |                           | <del></del>            |
|                        | ZIP CODE  |                  |                           |                        |
| LEASE                  | WELL#   | SEC 1            | R(E                       | last/West              |
|                        | _ SPOT LOCATION/QQQQ COUR   | NTY              |                           |                        |
| FEET (in exa           | ct footage) FROM S/N (circ)   | le one) LINE O   | F SECTION (NOT Le         | ase Line               |
| FEET (in exa           | ct footage) FROM E/W (circ)   | Le.one) LINE O   | F SECTION (NOT Le         | ase Line               |
| Check One: OIL WELL    | GAS WELL D&A  | SWD/ENHR WELL    | DOCKET#                   | ·                      |
| CONDUCTOR CASING SIZ   | E SET AT  | CEMENTED W       | ITH                       | SACKS                  |
| SURFACE CASING SIZE    | SET AT  | CEMENTED W       | гтн                       | SACKS                  |
| PRODUCTION CASING SI   | ZE SET AT   | CEMENTED W       | ITH                       | SACKS                  |
| LIST (ALL) PERFORATION | ONS and BRIDGEPLUG SETS:  |                  |                           |                        |
|                        | T.D PBTD  |                  |                           |                        |
| (G.L./K.               | 3.)   | (5               | tone Corral Form          | nation)                |
| CONDITION OF WELL:     | GOOD POOR CA  | SING LEAK        | JUNK IN HOLE              | !                      |
|                        | additional space is needed  | _                | <u>-</u>                  |                        |
| IS WELL LOG ATTACHED   | TO THIS APPLICATION AS REQ  | UIRED?           | IS ACO-1 FILED?           | ·                      |
| If not explain why?    | <del></del>   | <del></del>      |                           |                        |
|                        | LL WILL BE DONE IN ACCORDAN<br>NS OF THE STATE CORPORATION  |                  | . 55-101 <u>et. se</u> g. | AND THE                |
| LIST NAME OF COMPANY   | REPRESENTATIVE AUTHORIZED   | TO BE IN CHARG   | SE OF PLUGGING OP         | ERATIONS:              |
|                        |   | PHONE# (         | )                         | <del></del>            |
| ADDRESS                | City/s  | tate             | <del></del>               | · · · · · ·            |
| PLUGGING CONTRACTOR    |   |                  | KCC LICENSE #             |                        |
| ADDRESS                | (company nam  | ne)<br>PHONE # ( | (contrac                  | cor.s)                 |
| PROPOSED DATE AND HO   | UR OF PLUGGING (If Known?)  | <u> </u>         |                           |                        |
| PAYMENT OF THE PLUGO   | GING FEE (K.A.R. 82-3-118)  | WILL BE GUARAN   | TEED BY OPERATOR          | OR AGENT               |
| Name to 1.1.           | AUTHORIZED_ORERATOR/AGENT:  | ,                | *                         | <b>ť</b>               |
|                        |   | ¢ (              | signature)                | <u>سفيره د الاه يا</u> |
|                        | and the second and any of the second and a second a second and a second a second and a second a second and a second and a second and a |                  |                           |                        |