STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

(" API NUMBER 15-145-20,349-nme

LEASE	NAME Stan	Compton

WELL	NUMBER	#1	

SPOT LOCATION NE NE SE

Plugging Commenced 3-18-86

Plugging Completed3-20-86

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

SEC. TWP. 22SRGE. 15WE)or() LEASE OPERATOR Ritchie Exploration, Inc. COUNTY Pawnee ADDRESS 125 N. Market Suite 1000 Wichita, Kansas 67202 Date Well Completed PHONE # (316)267-4375 OPERATORS LICENSE NO. 4767 Character of Well _Oil (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Hays, Kansas Is ACO-1 filed? If not, is well log attached? Producing formation _____ Depth to top bottom T.D.3947' Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Formation G Content From To Size Put In Pulled out 8-5/8" 605 none 3942 2804

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3895' and 4 sacks cement. Shot casing @3519', 3324'. 3017', 2804', pulled a total of 91 joints (2804') of 5-1/2" casing. Plugged surface with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, plug and 150 cement, 60/40 pos, Plugging Complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling
Address P.O. Box 347 Chase, Kansas 67524 __License No. 6050

COUNTY OF Rice STATE OF Kansas

R. Darrell Kelso

(employee of operator) or (operator) of above-described well, being first duly sworm on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and, correct, so help me God.

(Signature) & Mandel Solar (Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 25th ay of March , 1986

STATE CORPORATION COMMISSION NOTARY PUBLIC

CASING RECORD

My Commission expires:



MAR 27 1986 3 - 27 - 86