15-009-15034*-808*0 OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION · K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME BURMEISTER WELL NUMBER 3 TYPE OR PRINT NOTICE: Fill out completely 3310 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3630 Ft. from E Section Line LEASE OPERATOR HINKLE OIL COMPANY SEC. 27 TWP.16S RGE.II (X)or(W) ADDRESS 1016 UNION CENTER, WICHITA, KANSAS 67202 COUNTY BARTON PHONE# (316) 267-0231 OPERATORS LICENSE NO. 5290 Date Well Completed 1-46 Character of Well OIL Plugging Commenced __ 8-8-90 (Off. Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 8-9-90 The plugging proposal was approved on _____AUGUST 10, 1990___ ___ (date) (KCC District Agent's Name). by DONALD BUTCHER Is ACO-1 filed? YES ____If not, is well log attached? Producing Formation ARBUCKLE Depth to Top 3361 Bottom ---- T.D. 3370 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation: Content From Size Put In Pulled out SURFACE SANDS 10" WATER 1.05. 105.... ^{CUIVSER.} **08-14** AT 3361' - OIL __0_ ARBUCKLE 3<u>364</u> 5 1/2" 3364_ Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in interder. placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Spotted 150 Sx 60-40 posmix, 8% gel @3017'. Spotted 100 Sx same cement @913'. Pumped 100 Sx same cement down 5 1/2" X 10" Annulus. Pumped 300 Sx same cement down 5 1/2" casing. Pumped 36 barrels gel down 5 1/2" casing. Pumped 100 Sx 65-35 posmix, 10% gel down casing. Pumped 450 lbs. hulls + 150 Sx same cement down casing. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor HINKLE OIL COMPANY License No. 5290 Address 1016 UNION CENTER, WICHITA, KANSAS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HINKLE OIL COMPANY STATE OF KANSAS COUNTY OF SEDGWICK ,ss. ORVIE HOWELL above-described well, being first duly sworn on oath, says: That I have knowhedge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God. (Signature)

(Address) 1016 UNION CENTER, WICHITA, KANSAS 67202

STATE OF KANSAS My Appl Exp. 1-30.

MELANIE ERIEDEN AND SWORN TO before me this 13TH day of AUGUST ,19 90

olamu) Notary Public

My Commission Expires: JANUARY 30, 1992



NW NE SW SECTION 27-16S-11W BARTON COUNTY, KANSAS

WELL STATUS AT 3-5-90

DATE COMPLETED:

1-8-46

ELEVATION:

1931 RB ZERO POINT 5' AGL

SURFACE CASING:

10" @105' - Cemented to surface w/110 Sx.

ARBUCKLE:

3361'

PRODUCTION CASING:

5 1/2" @3364' Cemented with 100 Sx.

TOTAL DEPTH:

3370'

RODS:

NORRIS 90 7/8" Rods + 5 1 1/2"

Sinker Bars

PUMP:

2 1/4" Tubing Pump

CASING SQUEEZED:

July, 1977, 379-540' with 110 Sx.

499-510 with 95 Sx.

TUBING:

 $27/8" + 127/8" \times 51/2"$ Tubing Anchor

2-12-90:

Static 72 Hr. Shut In Fluid Level - 900' FS

2-13-90:

Moved in Pulling Unit. Pulled Tubing and Rods. Took water

sample. Mud Anchor and Pump looked OK. Cleaned out to TD w/Sand Pump

2-14-90:

Ran Casing Scraper. Tallied TD @3375' from Zero Point.

2-15-90:

Ran RBP and packer - Set RBP @3200' and tested to 1000#. Found

holes in casing from 257' to 2367'.

1016 UNION CENTER, WICH

1016 UNION CËNTËË, WICHITA, KANSAS 67202 / TELEPHONE 316—267-0231