

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21181-00-00
Spot: SESWSWNW Sec/Twnshp/Rge: 15-5S-32W
2420 feet from N Section Line, 510 feet from W Section Line
Lease Name: ALMUT Well #: 1-15
County: RAWLINS Total Vertical Depth: 3580 feet

Operator License No.: 30606

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		130 sx

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300
WICHITA, KS 67202

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/16/2016 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KELLY

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-1630

Proposed
Plugging
Method:

Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

KCC WICHITA
DEC 14 2016
RECEIVED

Plugging Proposal Received By: CHRIS NEELEY

Witness Type: NONE

Date/Time Plugging Completed: 11/16/2016 10:00 PM

KCC Agent: CHRIS NEELEY

Actual Plugging Report:

Perfs:

1st plug @2670 w/50 sx
2nd plug @1800 w/100 sx
3rd plug @260 w/50 sx
4th plug @40 w/10 sx

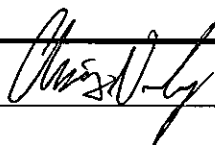
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

NOV 21 2016

DEC 21 2016