

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-109-21484-00-00  
Spot: SESWSESW Sec/Twnshp/Rge: 22-15S-37W  
200 feet from S Section Line, 1950 feet from W Section Line  
Lease Name: BARR-NISWONGER UNIT Well #: 1-22 MP  
County: LOGAN Total Vertical Depth: 5100 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 211 CEDAR RIDGE CT PO BOX 850  
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	315		185 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/04/2016 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-9121

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 11/04/2016 1:45 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st plug @2646 w/50 sx  
2nd plug @1449 w/100 sx  
3rd plug @365 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed \_\_\_\_\_

KCC WICHITA

(TECHNICIAN)

cm

NOV 21 2016

NOV 29 2016

RECEIVED

DEC 21 2016

Form CP-2/3