STATE OF KANSAS STATE CORPORATION COMMISSION 20 W

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER 15-009-2274	13-
	77 -	000

00 Colorado Derby Building Ichita, Kansas 67202					,,,,,,,,	15 00 1 00 1-15			
					LEASE NAME Rous				
		TYPE OR	NT	WELL NUM	4BER #1				
NOTICE: Fill out complete and return to Cons. Die							S Section Line		
office within 30 d						-	E Section Line		
						SW SE SW			
EASE OPERATOR C			E • 11W (E)or(W)						
DDRESS 6350 LBJ Freeway Dallas, Texas 75240						Barton			
HONE#() OPERATORS LICENSE NO. 9869						li Complete	d		
haracter of Well <u>Oil</u>						g Commenced	10-27-86		
OII, Gas, D&A, Sk	Plugging	g Completed	11-7-86						
id you notify the	KCC District Offi	ce prior	to p	lugging ti	nis well?	Yes			
hich KCC Office d	ild you notlfy?	Нам	c V	anene	_				
s ACO-1 filed?	If not,	is well i	oa a	ttached?	,				
	on						n. 33721		
	ickness of all wate					····			
		7, OII all	u ga						
OIL, GAS OR WATER	RECORDS	<u> </u>		C/	ASING RECOF	RD			
Formation	Content	From	To	Size	Put in	Pulled out			
				8-5/8"	308	none			
·	- 	-\\		5-1/2"	33891	2112'			
osselbo in dotall	the manner in whi	ch tho Ho			·				
laced and the me	ethod or methods us	ed in int	roduc	cing it in	nto the hol	le. If cemer	nt or other blug		
ere used, state Plugged off	the character of bottom with sand t	same an o 3300° a	d de nd 5	pth place sacks cer	e d, from ment. Sho	_feet to E pipe 027I	feet each set U'.		
2535', 2305'	, 2112', pulled a	total of	55 j	oints of	5-1/2" cas	ing. Plugg	ed surface		
with 5 sacks Plugging Com	: hulls and 100 sac	ks_econol	ite.			<u>. </u>			
(If add	litional descriptio	n is nece	ssary	y, use BAC	K of this	form.)			
ame of Plugging C	Contractor <u>Kelso</u> C	asing Pul	ling	, Inc.	· . · _ L	.icense No	6050		
ddress P.O. Box	347 Chase, Kansa	s 67524							
TATE OF Kansa	CO	UNTY OF	Ri	ce		,55.			
Mike Kelso,	Vice-President			(Emp	lovee of (- Operator) o	r (Operator) o		
bove-described w	ell, being first d	uly sworn	On C	oat h, says	: That I h	nave knowled	ige of the facts		
	atters herein conta and correct, so he			log of the	above-des _	criped wel	I as filed tha		
			(:	Signature)	107	L 2	Man		
			(/	Address)	Box 347	Chase, Ks.	67524		
s	SUBSCRIBED AND SWOR	N TO befo	re me	$\frac{20}{100}$	th day 9	f_November	,19 86		
		•			Janus 1	Thomas.			
	Au Commississ Eusis				No ta	ary Public			
·	ly Commission Expir	es:							

