Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Comm

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Barton County Sec 28 Twp.	$16 \operatorname{Rge} 11 (E) W (W)$				
NORTH	Location as "NE/CNW4SW4" or footage from lines N/2 N/2	2 SE/4				
	Lease Owner National Cooperative Refinery Assoc	iation				
23	Lease Name Esfeld	well No. 9				
	Office Address 820 Union National Bank Bldg, Wi	chita, Kansas				
	Character of Well (completed as Oil, Gas or Dry Hole)Dry					
	Date well completed					
	Application for plugging filed	2 -11 ₁₉ 51				
	Application for plugging approved	2 -11 ₁₉ 51				
	Plugging commenced	<u> </u>				
	Plugging completed	2 - 12 ₁₉ 51				
	Reason for abandonment of well or producing formation					
	If a producing well is abandoned, date of last production	19				
Locate well correctly on above Section Plat	Was permission obtained from the Conservation Division or its agmenced?Yes					
Name of Conservation Agent who supervi	sed plugging of this well	······································				
	ing Depth to top Bottom Total D					
Show depth and thickness of all water, oil and gas formations.						
	•					

From

To

Size

8-5/8"

Put In

762

Content

OIL, GAS OR WATER RECORDS

Formation

...All Zones proved to be Non-productive

CASING RECORD

Pulled Out

None (Cemented)

					***************************************	,
	······				*******************************	

Describe in detail the manner in introducing it into the hole. If cemen feet for each plug Hole was filled with at this depth and cen heavy mud. from 222 is back up to top of sur	t or other plugs were set. Heavy mud from ented back to Seet back up to	used, state the c 3372 back 222 ft. us 32 feet.	up to 2' ing 15 sa Bridge 1	me and depth p 70 ft. wher acks of cen placed at	re a bridge nent. Fill this depth	was placed ed with
					*************************	_17-5/
						ON COMMISSION
2					FEB 17	7 1951 ON DIVISION

Correspondence regarding this we 820 Union Natio	Of additional d II should be addressed mal Bank Build	escription is necessar to Nation ing, Wichi	y, use BACK of al Cooper ta, Kansa	this sheet) rative Refi as	nery Ass'n	l.
STATE OF Kansas James C. Hogwood			-			e above-described well,
being first duly sworn on oath, says: described well as filed and that the say	That I have knowledg	e of the facts, s	tatements, an	d matters herein	_	the log of the above-

February 20, My commission expires.

Subscribed and Sworn to before me this...

9-48-10M

February

I. A. Lange

Notary Public.

22-5133-8

15th

and oc

Gtd nu 55 Greider

ESFELD #9
Section 28, Township 16, Range 11 West
Barton, County, Kansas
Operator - National Cooperative Refinery Association
Contractor - J. W. Braden Drilling Company
Test Started - January 29, 1951
Test Finished - February 12, 1951

		_	,
Surface	0 to	60	,
Shele & Shells	60 - 1	190	
Shalo	190 to	752	
Anhydrite	752 to	790	
Shale & Shells	790 to	1240	
Salt	12/10 to	1370	
Shale	1370 to	1490	
Shale & Limo	证90	1770	
Lime	1770	2070	
Lime & Shale	2070	2250	•
Shale & Sand	2250	2500	
	2500	2700	
Shale & Sand	2700	2775	
Lime & Shale	2775	2830	
Lime	2830	3223	•
Lime & Shale	3223	3255	
•	3255	3305	
Limo		3331	1
Lime & Shale	3305		
Lime	3331 .	3340	
Conglomerate	3340	3352	
Line	3352	3372	Total Depth

Set 8-5/8" at 781 feet

STATI OF KANSAS)

COUNTY OF RENO)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 17th day of March, 1951.

M. L Bornian

Motary Public.

My Commission expires:

March 21, 1953

FILE 18 TENEW

STATE C

MAR 2 2 1951

CONSERVICION Wichita, Kingas