

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

KJR

Jay Scott Emler, Chair
Shari Feist Albrecht, Commissioner
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

November 01, 2016

KCC WICHITA

Anders Almgren
Blue Top Energy LLC
606 POST ROAD EAST # 702
WESTPORT CT 06880-6020

DEC 01 2016

License No. 34443

RECEIVED

REQUEST FOR INFORMATION

~~Re: API No. 15-205-28239-00-00~~

Well Name: OFFENBACKER OFF01
SWNWNWNW, 11-27S-16E
WILSON County, Kansas

Operator:

Commission records indicate that the NOVEMBER 19, 2013 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: _____
This well WAS NOT drilled:

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: 

Date: 11/14/2016

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter
by NOVEMBER 15, 2016
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER
Production Department