STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to

WELL PLUGGING RECORD

Anil or Deliver Report to: Conservation Division State Corporation Commission	1 75%			_		7.	0
P. O. Box 17027 Wichita, Kanana 67217		ngman	Count	y. Sec27	wp. <u>30</u> S Rge. C NE NE	(X) <u></u>	(W)
монтн	Lecation as "NE,	cnwkswk^ . George	or footage fro Ablah	om Enes	O ND ND		
	Lease Name					Well No.	1
	Office Address	0020 0-	rk, Wich	ita, Kans	as 67206		
<u> </u>	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
!!!	Date well completed October 20 1973 Application for plugging filed October 20 1973						
	Application for plugging filed October 20 1973 Application for plugging approved October 20 1973						
	Plugging commenced October 20 1973						
]	Plugging complete					tober 20	
	Reason for abund						
1 i i							
l	If a producing w Was permission			-			.19
Locate well correctly on above Section Plat	menced?	Ye	es		or its agents bei	ote budging w	/as com
Name of Conservation Agent who supp	ervised plugging of this	well G	R. Bib	erstein			
Producing formation	De	pth to top	Botton	n	Total Depth of	Well_2530	Fee
Show depth and thickness of all water,							
OIL, CAS OR WATER RECORD	os					CASING REC	ORD
		FROM	Ta		 		
FORMATION	CONTENT	- KUM		8-5/811	216 ¹ 5 '	PULLED D	
			 	043/8"	6103	None None	 -
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<u> </u>							
			 	 	 		
			 	 	 		,
cellar. Plugged rat	hole with 2 s						
					ATE CORPORATION OF 124		
·					CORPORATE	HED	
				·	00-	ON COMMINE	
					06721	102	N
				0,7	SEC.	·07.4	
	CONSERVATION DIVISION Wichita, Kansas						
	· · ·				Kan	- 10/OA	
				· · · · · · · · · · · · · · · · · · ·			
<u> </u>							,,
	(II additional /	description is nece	Trury, wan RAC	C of this sheet \			<u> </u>
Name of Plugging Contractor		lling Co	Inc	K Of This Tales;			
Address	505 Union	Center,	Wichita,	Kansas	67202		
			· · · · · · · · · · · · · · · · · · ·				
STATE OF <u>KANSAS</u>	, COUN	NTY OFS	EDGWICK	•	83.		
	Betty Brandt	(employee of	owner) or (own	ner of operator)	cî the above-	describe
well, being first duly sworn on oath,	says: That I have kno	wiedge of the	facts, statem	ents, and matte	rs harein contai	ned and the h	og of th
above-described well as filed and that	the same are true and	i correct. So	help me & co				
	((Signature)	/ Sle	ty/os	ent		
		•	505 Uni	on Center	, Wichita	. Kansas	6720
	00-1						
SUBSCRIBED AND SWORN TO befo	re me this 23rd	day of.		Octob	er, 19_	<u>73</u> ·	
			me	ceree)	Jod den	_	
My commission expires	MERCEDES DOBBINS	2 I _A I	ercedes	Dobbins		Notary I	rublic.
2001 ·	STATE NOTARY PUBLI Sedgwick County, Kans	C .					
	My Commission Expire February 11, 19.76	95					
		, II					

K 3, C

ROTARY DRILLERS' LOG

OPERATOR:

George Ablah

DRILLING COMMENCED: October 16, 1973

8028 Cork

Wichita, Kansas 67206

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: October 20, 1973

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

505 Union Center

Wichita, Kansas 67202

CASING RECORD:

5 Jts. 216 8 8-5/8"

cemented with 250 sacks

LOCATION: Simon No. 1

C NE NE Section 2-30S-10W

Kingman County, Kansas

25 Sod

25 -Sand

70 - 360Red bed

360 - 1250 Shale & shells

1250 - 1640 Lime & shale

1640 - 1965 Shale & lime

1965 - 2230 Lime with shale

2230 - 2530 Lime & shale

> 2530 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

STATE OF KANSAS

SS.

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 23rd of October, 1973.



Notary Public